

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXVI.

JACKSON, MISSISSIPPI, FEB. 15, 1912.

NEW SERIES, VOL. XIV. NO. 7.

## Opposed to Manufacture of Intoxicants in Mississippi.

The executive committee of the Anti-Saloon League desires to express its great interest in whatever measures may promise prosperity, commercial, social and moral, to the citizens of our State.

We heartily endorse any movement for the use of the by-products from the saw mills of South Mississippi that would bring wealth to those communities and at the same time safeguard our present prohibition laws.

The manufacture of saw dust, now bountiful and wasting, into an alcohol useful only in mechanical arts ought to be encouraged; and we favor such an industry.

The conversion, however, of any raw material, whether corn or saw dust, into an alcohol which can be used as a beverage and an intoxicant would be contrary and hurtful to the prohibition principles in the sentiments and statutes of our State. We could not be consistent and honest amongst ourselves and with the world, in advocating a policy of manufacturing and shipping beyond our State borders that which we forbid to be sold within them. We stand opposed to liquor shipments into, and likewise out of dry territory. When South Mississippians tonight meet the joint prohibition committees of the Senate and the House to encourage the utilizing of the wastes from their mills, let prohibitionists join them, and seek to secure what is for the highest interest both of them and all of us; to add wealth through mechanical art and to prevent poverty through the manufacture and sale of intoxicants.

Alfred F. Smith,

On behalf of the Anti-Saloon League.

Dear Dr. Bailey:

As per your request I will try to give an account of what we are doing in the Calhoun Association. W. N. Hamilton is still holding the fort at Elam and is doing a very fine work. J. R. Sumner is located at Airmount preaching at that church and the Hopewell church, giving half time each. H. L. Johnson is pastoring Turkey Creek church on the western border of the Calhoun Association. Brother Johnson is known in this part of Mississippi as being one of the best gospel preachers we have. J. L. Roane is preaching at Concord; Mount Comfort, Sarepta, and Antioch. J. F. McKibben is preaching at Poplar Springs, Old Town and Meridian. Brother McKibben took Meridian eleven years ago as a kind of mission point and has built up one of the best country churches in this Association. A. F. Brasher preaches to Spring Creek, Providence and Pleasant Ridge. J. H. McGrigry holds forth at

Bethel. J. M. Hendrix preaches at Dividing Ridge, and Clear Springs. J. W. White is located at Pittsboro, going to school and preaching to five churches, Gaston Springs, Macedonia, New Liberty, a new church organized near Turkey Creek, and a church in the Zion Association. A. N. Reeves holds the fort at Pittsboro, Mt. Tabor, Big Creek, Coles Creek, and Banner. Calhoun City and Vardaman have Brother Buchanan of Blue Mountain as pastor this year. Derma has Brother Neel from the Kosciusko Association as pastor. Brother Moody from Hohenlenden is pastor of one of the churches in the southeast corner of our Association.

I will try to give the news, if I have any in the future.

Yours for service,

A. A. Bruner.

## Ackerman.

We are glad to report that the work is moving along very well at Ackerman. Hope to have our foreign mission offering rounded up in the next few days. Things seem to be doing as well as could be expected for the present. But it is hoped they will do much better in the near future, as we hope to make an effort to have some of our State Sunday School men to come and give us lots of good things.

In addition to the good things along church lines, we are glad to say something about the social prosperity of our town. Hence we report that at the home of the bride last Friday evening at eight o'clock, Miss Emma Yeager and Mr. John F. Pennix were united in matrimony, the writer saying the word of ceremony. Miss Yeager is one of our finest young ladies here. Mr. Pennix is one of our best young men, attending church and Sunday School regularly. They expect to make this their home. We wish for them a long and happy life.

Arthur H. Mahaffey.

## Notice to Creditors.

Estate of Charles G. Snyder, deceased,

J. M. Barrier, Administrator.

In Chancery Court of Hinds County, Miss., 1st district.

All persons having claims against the estate of Charles G. Snyder, deceased, late of Clinton, Miss., are hereby notified to have the same probated and registered by the clerk of the Chancery Court in the 1st district of said county within one year from the grant of letters of administration, namely, Feb. 5th, 1912; and that a failure to probate and register such claims for one year will bar same.

J. M. BARRIER,

Administrator.

LONGINO & RICKETTS,  
Solicitors.

## Ten Thousand New Subscribers in Ten Days!

The Baptist Forum, of Atlanta, Ga., has won a good record and now desires to go forward and should be able to get ten thousand subscribers at once. It has the best writers in the country, in Mississippi as well as in all the other states. It makes a price to all alike of two dollars a year, but Dr. E. C. Dargan will very soon begin a series of articles specially adapted to the pastors. He says that they will be among the best things he has written. Dr. Lawrence, of New Orleans, will begin a good story on Christian Union and you all know what Lawrence will do.

Every pastor in the country should have these good things and the magazine should have every pastor in Mississippi on its list.

It has decided to make the price to Baptist pastors at one dollar a year for ten days. Now is your time.

Send a dollar at once to this magazine and get it for one year. If you could help circulate it write Forum Publishing Company, 38 Wall St., Atlanta, Ga.

## Pinola, Miss.

Pastors, deacons and laymen of the Strong River Association:

The State of Mississippi is expected to raise \$40,000 for foreign missions this conventional year.

But a little over \$5,909 have been raised, to January 15, 1912. Let our aim be a contribution from every church and from every member. I beg that the committee on Layman's Movement appointed at the last meeting of the Association make a special effort to visit the churches where their services are needed. Would it not be well to have two or more mission rallies in the territory?

J. C. Buckley.

Vice-President Foreign Mission Board  
of Strong River Association.

## A Card of Thanks.

Dear Brother Bailey:

I want to express my thanks to the good people of Hattiesburg for their aid and sympathy in attending my wife in her last sickness and death which occurred on the first of February, 1912.

May God richly bless them in this life and give them a crown of rejoicing in the life to come.

J. M. Sammons.

We announced in our last issue that Rev. H. M. King, of Chattanooga, had received a unanimous call to the Second Baptist church of Jackson. We are much gratified to be able to announce that he has accepted and will enter upon the work April the first.



## Bible Institute at Hattiesburg.

Revs. R. A. Venable, and L. R. Scarborough. A Bible Institute was held in the First Baptist church at Hattiesburg, beginning January 29th and closing February 2nd. There were about fifty preachers in attendance. Rev. R. A. Venable, of Meridian, and Rev. L. R. Scarborough, of Fort Worth, Texas, were our teachers. The time was divided between these brethren and several others who gave us some thought on the preparation of sermons. No time was lost, as we were there for business, and business of a high order.

Dr. Venable carried us through Philipians. We sat at the feet of this gospel Gamaliel while he taught us lessons from the writings of the apostle to the Gentiles. Our teacher's knowledge of New Testament Greek and his familiarity with the condition and environment of those saints at Philippi and Calosse, together with his exposition of the Scriptures under consideration was truly wonderful. At times and in accord with the meaning of the text he was simple and plain as need be, and his interpretation was enlightening and informing and his application helpful. At other times and when engaged in the exposition of the deep things of the text—things pertaining to the mysteries of the Kingdom which is not of this world—the depth and scope of his thought was profound and taxed the brain in my little cranium to the uttermost of its capacity in my endeavor to keep with him, which I think I did, and to my joy I saw the great teacher moving in accord with inspired revelation, and glorified Jesus that He appeared like the great orb of day before whose bright beams the stars disappear. Venable is a theological seminary in himself. Among the things that commended him in the writer's estimation was his desire that those he taught should do their own thinking and should not be as a nest of birds which swallow anything dropped into their mouths. He was kind to and considerate of the learners, and gave them liberty to ask questions, etc., which some of them did, the writer being one of the number who "spoke out in meeting" several times when he did not agree with the teacher in some of his views which I am glad to say were not of a cardinal nature.

If the writer knows what soundness in the faith is, he pronounces Dr. R. A. Venable one of the soundest and is therefore one of the saintest among the great teachers of our holy Christianity in modern times. May our young preachers and others avail themselves of his valuable instructions while they have the opportunity and before he is called to lay his armour down.

Rev. L. R. Scarborough, professor of evangelism in the Southwestern Baptist Seminary at Fort Worth, Texas, taught us ambassadors for Christ along the line of gospel evangelism, and in every lecture and sermon he showed us with marked ability how the Holy Scriptures burn and glow with the spirit of evangelism. Never before did I hear such a series of flaming evangelistic appeals and such were his burning thoughts transmitted in such burning words con-

cerning the God-given work of soul winning, that some of us have been made to feel that we have been a spiritually drowsy set, and scarcely fit to be in the ministry at all. Just what a hard shell Baptist would have done under such flaming addresses I do not know. Scarborough is a sweet-spirited brother and is so much like his divine Master whom he glorifies that while he cut us with the keen blade of truth he did it so lovingly that the pain from the cut was greatly alleviated. By the way, he reminds me of the Apostle John. He is a chosen vessel, chosen of God, to arouse the sleeping hosts of God's elect that they may go forth to holy war for conquests of immortal souls to the peaceful reign of our Immanuel. When will we ever hear his like again? Thanks to the Baptist Seminary of Fort Worth, Texas, for their loan to us of this mighty man of God.

These two brethren and their teachings are a fitting and a happy combination. May we live to see and enjoy the like again.

The Institute closed Friday evening in the main auditorium of the church building, with the giving of these two men of God the parting hand and such was the spiritual warmth and holy enthusiasm of the hour because of the presence of Jesus that it reminded one of an old time meeting full of old time religion in which a genuine old time shout or two would not have been out of place, even in the First Baptist church.

Thus closed a Bible Institute in which impressions for good were made upon immortal minds which will last no doubt until time and timely things with us shall end with the coming glories of that unclouded eternal day.

I cannot close this article without doing a simple act of justice to the beloved pastor I. P. Trotter, whose thoughtfulness and successful planning secured this and other institutes and whose kindhearted service of his brethren call forth the warmhearted gratitude of us all. Noble man; yes, and noble woman, too, who stands by his side, and when we think of them we are reminded of Aquila and Priscilla whom both Luke and Paul make mention with happy commendation. We wonder not that they are so much beloved of their people with whom they have lived and labored so long. A people whose Christian hospitality was bestowed upon us so abundantly during the meeting of the Institute. Blessings be upon them all I pray.

O. D. Bowen.

Handsboro, Miss. Feb. 9, 1912.

## Mississippi Baptist Hospital.

As announced in last week's Record, I have accepted the position of Financial Secretary of our Hospital work, beginning March 1st.

Like everything else connected with our denominational work in the State, the pastors hold the key to the situation. If access can be had to the churches, the amount can be raised. This work, so long neglected, yet so unquestionably important, will appeal to our people. The big ques-

tion is, can we get the work before them? The pastors can answer this question.

Now, brethren I am looking to you to open the way for my coming to present this work. The Convention ordered it; it is direct tangible service to the cause of Christ; the needs are great; the opportunity inviting. What shall be our attitude towards this phase of our work as Mississippi Baptists?

It will be my purpose to visit some one or more churches each Sunday. In some cases it may be possible for me to present the work at eleven o'clock, then reach another church for the evening service. There may be some communities where it may be best to hold a meeting of several days, closing with an offering for the Hospital.

It is likely that I shall have two or three men help me for part of their time. The work needs to be done as speedily as possible. Further announcements will be made through The Record. In the meantime, let the brethren send in their invitations to me, so that a vigorous and intelligent campaign may be inaugurated. I want every Sunday taken from the start.

Yours for the work,

J. N. McMillin,  
Financial Secretary, Mississippi Baptist Hospital.

## An Appreciation.

I am just in receipt of the news that Brother Macon C. Vick, of the Central Baptist church, of Bowling Green, Ky., has accepted the call of the churches at Shaw and Lyon as pastor, and will arrive on the field February the 10th. I desire in this way first to congratulate Brother Vick in his exceeding good fortune in coming to so delightful a field and among a people so gracious and cordial. No pastorate anywhere is richer in the warm sympathy of its people and more loyal in every way to the pastor. I too want to extend to Brother Vick in behalf of our pastors and work in Mississippi a cordial welcome. Brother Vick comes to us highly and heartily recommended by the church from which he comes, and by other prominent brethren in Kentucky. By the way this pastor came to Shaw nine years ago on the recommendation of Dr. McGlothlin, of the Seminary, and now through the same recommendation the new pastor comes. I hope the new pastor's work there will be as pleasant and as helpful to him as it was to the old. I haven't known Vick much as a preacher, but in our college days he brought some distinction to himself and to his college as a half back on our football team. The same alert aggressiveness that characterized him in those days as a football player will bring mighty good results if brought into his work as a pastor.

May the favors so graciously accorded in the past by our Lord to these noble little churches continue in their abundance to this new pastor and people.

Yours fraternally,  
W. H. Morgan.

## The Sermon on the Mount.

V. 1-9.

J. F. Hailey.

The Sermon on the Mount is a spiritual setting of the law. The law sets forth rules; the gospel states principles. The law regulates conduct; the gospel moulds character. The law deals with actions; the gospel deals with motives. The result of legal observance would be well regulated society; the result of gospel teaching would be perfect men.

God takes human nature as He finds it. A developed being is the same as to nature with the undeveloped. Develop an unregenerate man and he is unregenerate still. God's dealings is to repress the unregenerate and develop the regenerate. There is no power save of God, that can impart life to a sinner. It is this kind of nature that God begins with. He quickens whom He will. Of such Jesus proclaims in the Sermon on the Mount that he would make perfect characters. This is set forth in the beatitudes.

The regenerate man soon comes to realize his lack of measuring up to the demands of the law. This is spiritual poverty. Jesus said, "Blessed (happy) the poor in spirit, for theirs is the kingdom of heaven." The man who comes to realize this lack will mourn over it, hence He said: "Blessed are they that mourn, for they shall be comforted." This ought to bring comfort to those who grieve because they are so sinful.

The man who comes to realize his sinfulness and to mourn over it will be willing to be taught and to endure God's providences in order that he may be pleasing to God. This is a meek man. To such is promised the inheritance of the earth. When this is to be is not a matter to be discussed here. When one reaches the stage we term meekness he begins to long to be a "good" man. Jesus designates this longing as hungering and thirsting after righteousness, and says such shall be filled. This righteousness is a development in spirituality. A man's desire will lead him to effort to satisfy that desire, the effort being commensurate with the strength of the desire. Hunger and thirst combined make a very strong stimulus. So one's effort to attain godliness is the measure of desire and the desire is the measure of attainment already made.

The desires being satisfied, as indicated by being filled, leads a man to consider other men's difficulties, and to be considerate of those who fail. This consideration is termed mercy, a divine characteristic. Such will obtain mercy, for our reaping is to be as our sowing. When this spiritual nature is developed so as to become thus active there comes a purifying of character called purity of heart. To such the presence, influence and activity of deity is an ever-present fact. They see God everywhere, in everything.

When thus developed the disciples are sure to be active in bringing men to Christ, that is they make it their business to make peace between God and men, following which peace between man and man is easy. Such are called the sons of God. A child will partake of the nature of its father. Es-

pecially is this true in spiritual life. In physical life there are prenatal influences that distort nature, and influences in after life that warp character, others that produce arrested development. Arrested development is sadly common in spiritual life but there is no abortion. What God begins in men He completes.

The perfect character delineated in the beatitudes is ideal. An ideal is a model that may be copied and made real. God will unfailingly do His part. In so far as there is failure we have ourselves to blame. Fail as we may, God is ready to help the moment we are willing to try again. Law says if you fail I will slay you. Grace says if you have failed, try again and I will help you.

## A Blessing.

I trust that those who read these lines may think only of the blessing and earnestly strive to incorporate it in all our Mississippi church life.

It was my privilege to supply the pulpit of the First Baptist church, of Hamilton, Ohio, last Sunday. Hamilton is a thriving little city with a population of 35,270, and 25 miles north of Cincinnati. The blessing came to me through some things I observed in the church life of the Baptist people there. There was almost a foot of snow on the ground and the temperature 12 degrees below zero, and yet the church was almost full at both services. But this is not the thing that impressed me most. It was the splendid bond of unity and fellowship and brotherhood which seemed to exist in the membership. I have never seen anything quite like it. At the close of the night service a large number of people lingered, shaking hands and cultivating each other's fellowship. They kept on staying and I threatened to preach again if they didn't go home; even that didn't seem to disturb the quiet, nor mar the splendid fellowship one with the other. The time passed by rapidly and it was getting on to ten o'clock, and all had not gone. This is their custom, they told me, and nothing unusual. I was not surprised after seeing these things to learn that they had a prayer meeting attendance of 150 to 200. It is true that they have a membership of some 900, but this attendance has been held up some months without a pastor. The new pastor takes charge the first of March.

There is a secret here somewhere, thought I, and I must find it. A man with hoary hair disclosed it to me. He told me that he had seen the time in that church when he and the pastor were the only ones at prayer meeting. In the absence of the pastor he was in the deacon's meeting the night the tide turned. They were expressing themselves in turn as to the cause of the spiritual destitution of the church. Finally, one brother arose and said: "Brethren we are dead, because the church is dominated by a minority." He used a much stronger term—"a damnable minority," he continued—"who must rule the thing or smash it to flinders. I am ready to put it down." My informant said the minority went and

God's blessing had been upon the church ever since.

I mused and mused upon that cementing bond of fellowship until the outline of a sermon preached by Dr. F. B. Meyer, before the Southern Baptist Convention, came to mind. I didn't hear the sermon, but another gave me the outline on text. "This is that." (Acts 2:16.) Dr. Meyer emphasized Peter's explanation of the fulfillment of Joel's prophecy in the baptism of the spirit at Pentecost; then drew a contrast between the early church and the church of today, laying great emphasis on the fact that what we have today (1) is not that; (2) but that this may be that; (3) and that this ought to be that; (4) that this must be that if God's kingdom is to come speedily. This fourfold truth has a striking application when I drew a contrast between that bond of brotherhood in the Hamilton church and the lack of it in the majority of churches. This is evidently not that. But this may be that. Every one will agree with me that this ought to be that. Positively this must be that if the church ever stamps herself upon the life of the community as a soul-saving institution.

It shall be my privilege as well as my joy to supply this interesting church next Lord's Day (Feb. 11.)

M. O. Patterson.

## The Southwestern Seminary.

It was a great day for Southern Baptists and all the world when the Southwestern Baptist Theological Seminary began its existence. This institution is a child of necessity. It was born at a psychological moment in the history of Southern Baptists. A Seminary in the Southwest is indispensable. This must be evident to all who are in touch with the rapid development of this section of our country. Mighty kingdom movements sweep across this great field with marvelous results.

The locating of this Seminary at Fort Worth, Texas, was a great move for which we should ever be thankful. Fort Worth is a growing city and railway center of the big and growing State of Texas. Besides all this the city is famed for its large number of colleges and universities. Just outside the city limits on the south on a splendid elevation, known as Seminary Hill, is situated this new theological school of Southern Baptists.

Here are gathered 147 students of Bible Truth who have surrendered their lives for the Master's use. These students represent 15 states of the Union and five foreign countries. Mississippi has nine representatives among the student body.

Dr. B. H. Carroll, whose fame as an interpreter of Scripture remains unsurpassed, is at the head of this institution. A band of nobler teachers than those composing our faculty cannot be found. Let it be known that the Southwestern Baptist Theological Seminary is no longer a department of Baylor University. It is a real Seminary and it is already numbered among the greatest seminaries in the world.

J. F. Measells.



# The Baptist Record

Capital National Bank Bldg., Opposite Postoffice  
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company

T. J. BAILEY, Editor and Manager.

Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter.

When your time is out, if you do not wish  
paper continued, drop us a card. It is ex-  
pected that all arrearages will be paid before  
ordering paper stopped.

Obituary notices, whether direct, or in the  
form of resolutions, of 100 words, and marriage  
notices of 25 words, inserted free; all over  
these amounts will cost one cent per word,  
which must accompany the notice.

## ADVERTISING DEPARTMENT

For advertising rates, apply to  
Religious Press Advertising Syndicate,  
(Jacob & Company)

G. F. & J. D. Jacob, Clinton, S. C.  
Home Office, Clinton, S. C., who have charge of  
the advertising of this paper.

## Advertising Representatives:

D. J. Carter, Room 701, Temple Court Bldg., Chicago Ill.  
J. B. Kough, Wesley Memorial Bldg., Atlanta, Ga.  
W. O. Treiman, 429 Market & Merchant Bldg., Philadel-  
phia, Pa.  
E. L. Gould, 100 Nassau St., New York, N. Y.  
F. P. Franklin, 711 Slaughter Bldg., Dallas, Texas.  
F. P. Brown, 313 Pine St., Lewis, Mo.  
Geo. S. Hook, 61 Park St., Brookline, Mass.

## Missions and the Pastor.

The mission cause just now appeals strongly to every loyal Baptist in the State. In addition to the usual claims upon us, there is the double demand caused by the famine and the war in China, both of which have brought a large measure of human distress to the native and great inconvenience and anxiety to the missionaries. And the great influx of foreigners into the United States is daily increasing the demands for larger gifts to the Home Board. "All these things emphasize the importance of very general and earnest work by the Baptists of the State. And also the brevity of time in which to meet these complex obligations is another spur to immediate and vigorous action.

The representatives of Mississippi Baptists at the Southern Baptist Convention in Jacksonville, Fla., approved the apportionment to Mississippi of \$38,000 for foreign missions and \$31,000 for home missions. To the former we have given in round numbers \$6,000; to the latter, about \$2,000, leaving \$32,000 for foreign missions and \$29,000 for home missions or \$61,000 for both, with less than 60 days in which to raise it, as it was ordered at our last Southern Baptist Convention that the books of both these boards shall be closed on April 25th. So we have only about six weeks in which to accomplish this great work. It is therefore seen that we shall have to raise \$9,488 a week or \$1,355 a day. This looks large, but 150,000 Baptists can easily compass the task. We earnestly hope that every one from the least unto the greatest will feel that he has a part in this matter and that, unless he does his part, failure may be our portion.

The battle is on and we have no time for entanglement with the boll weevil, low prices for cotton, high prices for living, strikes, bank and other business failures. All these are facts and obstacles, but we must overcome them. In the thick of the fight there is no time for murmurings and repinings. Up, ye soldiers, every one to his post. These difficulties call for large faith and close, vigorous planning, especially on the part of our pastors; for however slow some may be to acknowledge that we must have leaders in our religious work, as well as in everything else, the pastors are and will continue to be the key to every religious situation and problem. If every Baptist pastor in the State were ablaze with zeal for raising this \$61,000, it would be done speedily. Some are free to admit that pastors should be leaders in doctrine; but the sooner every pastor understands that he is to lead in large planning and in vigorously prosecuting these large plans, as well as to lead in indoctrinating the people, the better for the kingdom. The times call loudly for brave pastors, pastors who are independent thinkers, but at the same time tenderly considerate of the views, weaknesses and covetousness of his congregation. We add this one other thought which we trust will meet with hospitality at the hands of every pastor. No pastor who is in his right mind and in his right relation to his Lord will even think of allowing courtesy or consideration for the peculiarities of his people to deter him from conscientiously laying his plans and industriously pushing them, even in the face of opposition. Yielding to the whims and penuriousness will tickle the vanity of lightweights, but will invariably weaken the pastor with them. The pastor must be unyielding in his ideas and plans when they are well matured and warranted by the word of the Lord; but let him beware lest what he takes to be conviction is only stubbornness, a trait most hateful and hurtful. Members who differ from a pastor will honor and respect him for standing unflinchingly on his convictions. Even enemies admire a brave leader and are attracted by his convictions and courage. When a preacher loses his equilibrium and temper he betrays weakness and littleness and becomes pitiable in the eyes of intelligent people. Let the pastor be an example to the flock in everything. He should be exemplary in doctrine, self-control, giving and also in economy and industry. That pastor who is afraid of his people will soon lose their respect and co-operation. As we see things there is nothing more needed to bring good results in our church work than pastors who are well informed, sympathetic, courageous and aggressive.

Rev. F. H. Funderburk has accepted a call from the Lexington church and expects to be on his new field March 1, 1912.

The Corresponding Secretaries of the Southern States held their annual conference at Asheville, N. C., last week. Secretary Rowe was present and reported a fine meeting. We are convinced that these

conferences can be made of great worth to our State work, just as similar conferences of associational vice-presidents can be made to tell in our home and foreign work. Nearly all the secretaries of the Southern States were present, and all felt that the meeting was richly worth having.

Christ is the teacher of the secret of the joy of service. It grew out of his own experience and is open to any who stop to think. He found joy in service because of his knowledge. Information is the fuel of devotion. It was his meat to do the will of God because he saw it clearly. Eyes open, heart aglow, will obedient, his whole being active for God and man, he had the joy of service and the secret of this was information. In business, art, reform, politics or religion, knowledge is not only power but inspiration. That is why every cause has its organ of publicity. That is why only those who are readers of its literature are the ardent lovers of religion. The Bible for the principles of Christianity, observation, and current news of its activities for intelligence, this is the secret of joy in Christian service.—F. W. Sweet.

The new management of The Baptist Record is actively planning to extend the circulation of the paper, and in every way possible to improve the paper and to increase its usefulness. The first thing necessary to its increased usefulness is to get a much larger number of our people to take and read it. It is impossible for the Baptists of the State to do their work as they should without taking and reading the State denominational paper. Such a paper enlightens, inspires and combines. It also produces an *esprit de core* without which denominational activity is very limp and inefficient.

After all that can be said about the cost of such a paper, it remains a fact that it is a mere trifle. Almost anyone who really desires it can have it, and scarcely miss the pittance it costs. Brethren, let's do better along this line.

The Home Board and the Foreign Board have shown great wisdom in calling all their Associational Vice-Presidents together in conference over these two great departments of our denominational work. The Associational Vice-Presidents of the Foreign Board have just had an important conference which covered Tuesday and Wednesday of this week. A similar gathering of the Associational Vice-Presidents of the Home Board will be held next Tuesday and Wednesday. The former was held in Clinton under the leadership of Rev. I. P. Trotter Vice-President for Mississippi of the Foreign Board, and the latter will be held in Jackson under the direction of Rev. W. A. Borum, Vice-President for Mississippi for the Home Mission Board. We expect as a result from these meetings a deeper and more widespread interest in our mission work.

## To the Members of the Chickasaw Baptist Association.

On February 1st an informal meeting was held in the pastorium in Shubuta. Rev. G. H. Suttle, and Mr. J. W. Tucker, of Stonewall, Rev. J. M. Phillips, Rev. Roy Chandler and the writer. Brother J. W. Tucker was chosen chairman and J. M. Phillips, secretary, after asking divine guidance led by Brother Suttle. Brother Hardy Stone, of Meridian, made an interesting talk on the organized adult Bible class and the opportunity of reaching all the men in a community and getting them in the Sunday School by a concert of action and going after them. After which we planned to have a mission rally and the following churches, Enterprise, Feb. 18th; Chicora, March 3; Waynesboro, Feb. 25; Quitman, March 10th; Harmony, March 17th; Eucutta, March 24th; Shubuta, March 29th to 31st, making it a fifth Sunday meeting for the Association; Union, April 7th; Pleasant Grove and Desoto, April 14th; Stonewall, April 18th; left Pachuta for Dr. Hackett to select the time. If it is possible, will have some one of the Layman's Missionary Movement leaders to speak at each place. The vice-presidents of the Foreign Mission Boards have asked that the second Sabbath in February be observed as a day of prayer for the mission boards. The churches will have to raise \$120,000 more this year than last or there will be a deficit in the Foreign Mission Board. Quitman, Waynesboro, Buckatunna, and Clara (a new church) are without pastors. Union and Montrose, formerly grouped with Quitman, have called Brother Suttle, of Stonewall. The pastors hope to raise more for missions this year than last. See page 18 of the last minutes of the Association for the apportionment and let that be the minimum. Dr. Hackett says: "The mission movement is the supreme united effort of our churches to exploit all of their Christian activities." The spirit of missions is the spirit of Christ. How many brethren will give ten dollars extra to foreign missions as laymen? If we could have every member lay by every Sabbath as the Lord has prospered you, we would not be forced to these spasmodic efforts just before the convention meets. Will not some lady in each church make a canvass for The Baptist Record and another for The Foreign Mission Journal and Home Field? If our people were informed on missions, they would sustain the missionaries. Moderator W. H. Foster and Rev. J. P. Phillips came down on the 4 p. m. train to be in the meeting, but the brethren from Stonewall had to return on the noon train and we had the meeting in the forenoon.

W. H. Patton.

Shubuta Miss, Feb. 6, 1912.

## Six Pamphlets on Tithing Free.

I hereby offer to send without charge, postage paid, a package of six pamphlets on tithing, three of them new, to all ministers, church officers, and Sunday School

teachers; also to all members of missionary societies, Christian Endeavor Unions and kindred organizations who will write for them during the months of February and March, 1912.

Most of these pamphlets are written from the financial standpoint. The author believes that tithing pays. Pays in furnishing more money for the spread of Christ's kingdom than is possible by any other method. Pays the church in its temporal interests and in spiritual blessings whose members practice tithing, and also pays the tithers themselves in personal happiness and financial prosperity.

All orders must be personal. Requests to send pamphlets to others are not included in this offer.

This literature is not published for personal profit. The writer believes in tithing and this offer is made in the hope of inducing others to study the subject especially from the dollars and cents standpoint.

It is absolutely necessary that you mention the paper in which you see the offer.

Address "Layman," 123 N. Wabash Ave., Chicago, Ill.

## Safety Only in God's Best.

To tolerate anything less than the best in our life is to invite the worst. One who has ever known the unspeakable joy and power and deliverance of Christ as his supreme Master and Life can never after that safely live on here in any less abundance than the fulness of the life that is Christ. To do so is to invite and disaster. Christ as our life is Himself as the margin that He would place between us and sin, then for us to have any less margin than all of Christ is to incur awful peril. The widest margin here, is the least margin that is safe. We never have enough strength to live by unless we have all the strength that the omnipotence of Christ can give us. How this exposes and condemns our presumption in thinking that we can safely "ease up" at this point or that in our surrender and obedience and abiding! How good God is to have ordered it so that we must have His Best if we would be kept from the worst! Better than all, we know that the best that we have yet had of Christ may be bettered for us, by our complete surrender, every day and hour.—S. S. Times.

## Read and Heed.

I desire to recommend two books, "The Victory of Mary Christopher" and "Over Against the Treasury."

Brother pastor, if you have not read these books, send to the Foreign Mission Board and get them before you take your offering.

Let every reader of The Baptist Record take time to talk to God very earnestly and frankly about the needs of the work just now. Then wait and listen until God can tell you what he wants you to do.

Sincerely,

T. L. Holcomb.

Yazoo City.

## Florists' Warning Bell.

An electric bell tinkled sharply beside the florist's desk. "Frost!" he said and ran hatless to the greenhouses. "The fires had sunk!" the florist explained on his return. "The watchman had fallen asleep. But for my frost-bell I'd have lost hundreds of dollars. Frost bells are now pretty generally used by florists and fruit growers," he went on. "An electrical contrivance is connected with a thermometer and when the mercury falls to a certain point—you regulate this danger point to suit yourself—a bell rings a warning in your house or office. Many a crop of winter fruit and flowers has been saved in the past year or two by the clever little frost bell." If Christians could only have a frost bell attached to them in some way, so that they might be plainly warned of the fact that they are getting too cold, it might save many a Christian from being spiritually frost-bitten and also save the church from great loss.

## Notice.

To my correspondents:  
Many of whom continue to address me at Rawles Springs. Will state that I moved from Rawles Springs to Columbia more than a year ago. My postoffice address is now Buford, Miss. Correspondents will take notice and be governed accordingly.

J. E. Davis.

## A Twofold Obligation.

The duty of the Christian church in every local parish is twofold; it owes to the children of all parents who will avail themselves of its services at least an elementary course of instruction in religion and morals; and it owes to those prepared for it a thorough and systematic training in the principles of Christian thinking and living. This means that the church, through the Sunday School, must offer a comprehensive as well as an intensive course of religious instruction. But a comprehensive course of instruction will include much more than the Sunday School lessons of the past generation have included. The American Sunday School during the past several decades has been a School in name only. It has been a stranger even to the best type of Bible instruction, to say nothing of systematic instruction in the fundamental teachings of Christianity, in temperance, in missions, or in the principles and practice of Christian living. The multiplication and improvement of textbooks of religious instruction and the expansion of courses of study for the Sunday School to include these so-called "extra-biblical" studies, has been in harmony with the larger aim which evangelical religious instruction in the Sunday School is intended to serve.—The S. S. Journal.



## Report of an Associational Meeting at Clinton.

E. Godbold.

At a meeting of the pastors and laymen of Central Association held at Clinton, Tuesday, February 6th, to consider the launching of an associational campaign for intensive missionary effort, twenty-four churches were represented. Brother T. L. Holcomb, of Yazoo City, led devotional exercises, after which Brother Flowers, of Utica, was elected chairman and E. Godbold, of Clinton, secretary.

Prof. J. L. Johnson in stating the object of the meeting, said that the minutes showed that of the \$44,000.00 raised last year in the association more than \$39,000.00 of it was kept at home and that many of the churches did not contribute anything to several of our denominational enterprises. He said that he at the suggestion of several of the pastors and laymen had called this meeting for the purpose of determining if such a state of affairs could be remedied. He suggested that the Central be made a demonstration missionary association and do the work for our mission causes that the railroads and our government with their demonstration farms are doing for agriculture. He read a letter from Dr. Willingham in which he promised to furnish a returned missionary to help in every way the association could use him.

A motion was then made that it is the sense of this body that a campaign looking to this end should be instituted in Central Association, that in this campaign all-day meetings be held with every church, if possible, and every department of our denominational work be represented in the programme. After full and favorable discussion by representatives of nearly every one of the twenty-four churches, the motion was unanimously passed. After deciding without a dissenting vote that this campaign should close before the meeting of the Southern Baptist Convention in May, Brother Lipsey made a motion that was unanimously carried providing that one great objective in this campaign should be the Bible plan of giving—every member contributing every cent he ought every week to every cause—this plan to begin the first of May in every church possible. A motion was then made by Brother Simmons providing for the appointment by the chairman of a schedule and programme committee of five members. On this committee were appointed brethren W. A. Borum, T. L. Holcomb, J. S. Riser, and E. Godbold, with J. L. Johnson, chairman. After expressing to Brothers Lipsey and Parker by rising vote the hearty support and co-operation of every one present in the Baptist Record enterprise, the meeting adjourned sine die.

It was the opinion of all present that the meeting would count for great good, and mark a new epoch in missionary work in Central Association. We expect to let the readers of The Record hear from time to time of the progress of this campaign. We earnestly ask the prayers of the entire State for the success of this new movement.

Clinton, Miss., Feb. 6th, 1912.

## Resolutions.

Adopted by the Clinton Baptist church upon the occasion of the resignation of Pastor P. I. Lipsey:

Whereas, our beloved pastor, Dr. P. I. Lipsey, has in the providence of God been called to assume the editorial duties of our State paper, The Baptist Record, and

Whereas, this new responsibility and duty render it necessary in his opinion for him to sever his connection with us as pastor, and

Whereas, this church at Dr. Lipsey's request has accepted, though with deep sorrow, his resignation; therefore,

Be it resolved, first, that no church has ever had a more faithful, loving, wise, capable, and consecrated leader, a more efficient ministrant of its offices, or a kinder and more sympathetic counsellor;

Resolved, second, that in the sadness of thus being called upon to receive our brother's resignation, we yet with joy and gratitude look back over a period of twelve years of his wise and faithful leadership, and see with deep satisfaction and thankfulness the many lines of improvement which he has instituted and carried to a successful issue in our church.

Resolved, third, that deep thankfulness to the Master for the long and faithful leadership of this, one of His choicest servants, and with sincere love toward Dr. Lipsey, we commend him wholeheartedly and unreservedly to any and all to whom he may go.

Resolved, fourth, that we assure Dr. Lipsey our own loyal support in his new undertaking and call upon our brotherhood throughout the State to give themselves and their influence faithfully to the interest of our paper.

Resolved fifth, that a copy of these resolutions be spread upon the minutes of our church, a copy be handed Dr. Lipsey, and a copy be sent to The Baptist Record for publication.

Done by order of the Clinton Baptist church, assembled in conference, February 4th, 1912.

A. J. Aven,

J. T. Wallace,

R. W. Hall,

Committee.

## From Leakesville.

Dear Record:

It may be of some interest to some of my friends to know as to where I have located, and as to something of this field. In the first place, I want to say that I am again in the pastorate, which is my calling, and it is where the Lord wants me to be. It is a great thing to be connected with a great Christian school like Clarke Memorial College to gather diamonds in the rough, and polish them for God and usefulness, but for me it is greater and in perfect accord with the Master's will and purpose to be in pastorate, to seek out the lost and bring them to Jesus; to encourage and edify and develop men and women into active Christian manhood and womanhood, and to bring in the kingdom. Yes, I am at Leakesville just

the place the Lord wants me and just where He will lead and give success. As to the field I can't say much either way. It has been represented as a very difficult one—that may be true, but I am also confident that it is a great harvest field and there is a Lord of the harvest, a great Lord, able, willing, present. One has said, I can do all things through Christ who strengtheneth me. "So can we," the Master said. "I sent you to reap that whereon ye bestowed no labor; other men labored and ye are entered into their labours." Brethren Rainey, Garner, Moore, and Bryant have been sowing and reaping, and we enter their labours. Paul has planted and Apollos may water, but all our increase comes from the Lord of the harvest. We do crave and earnestly beg the prayers of the entire brotherhood that the Lord may give strength and sufficiency for it all, and that the Master may get to Himself praise and glory in the conversion and salvation of many souls in this field this year. May His richest blessings be upon all the workers in all parts of the great harvest fields throughout our great State is the prayer of your brother in Him, J. J. Walker.

Leakesville, Miss., Feb. 8, 1912.

## "First, Catch Your Rabbit!"

That's the way a recipe for cooking a rabbit begins, and it is one of the first things that you can't put last nor even second.

So when you go to undertake any great and worthy enterprise, the first thing is to get your man.

We've got the man. When we started in to carry out the instructions of the Convention to build a hospital, the first thing that came up was whom shall we get to raise the money and put the enterprise through? And the first name that was considered in the board meeting was that of Brother J. N. McMillin. At that time the arrangement did not seem practicable, but since then in the providence of God we have gotten together and he has taken the work on his heart, so that on the first day of March, he begins his active campaign to secure the \$50,000.00. We also have the man for architect, Mr. John Gaisford, of Memphis, who planned our hospital in Memphis and he is now with the building committee working out the details of the plan already adopted. The present building is full, but will be moved back to make place for the new one, continuing to be used as a hospital until the new brick building is finished, and then as a home for nurses. The building is planned to cost when completed, \$100,000.00, but so arranged as to be useful and symmetrical when the first part is finished.

President Board of Trustees.

## Ordination.

Brother W. J. Gray was ordained at Strong River church, Simpson county, Sunday, January 21, 1912, Rev. H. K. Farmer and Rev. R. F. Bass serving as presbytery.

Yours truly,

R. F. Bass.

## A Foreword.

As already announced, Brother J. C. Parker and I have bought Dr. Bailey's interest in The Baptist Record and we are arranging to assume the management of it the first of March. The issue of March 7th will be under the new management. Every day brings me cordial assurances from the brethren all over the State of their cordial and brotherly support. These have greatly strengthened me for the most arduous task and the greatest responsibility that has ever been laid on me. I determined to undertake this work as editor at the request of many brethren whose judgment I am bound to respect and whose love and confidence are a great joy to me. My heart is sore with giving up the pastorate at Clinton, but the way of duty seems plain and the will of God is my law and my delight. I deeply appreciate the kindnesses of my brethren.

## FEET AND WINGS.

I have seen a vision like Ezekiel's—a very complex vision having both feet and wings, not to speak of wheels. This enterprise has all of these things; are a very necessary part of the furnishing, the part that attracts most attention from the ordinary observer, carries the business highest and farthest, and doubtless made all of the noise that Ezekiel heard. May they be wide and strong and unwearied in their flight.

But let us not forget that this undertaking also has feet. I have never seen any winged creature that did not. They all have to come to earth at some time and deal with earthly matters. In short, that is where they get their living. It is well to mount up as upon eagles' wings, it may be better to run and not be weary—it may be best to walk and not faint. We are going to let our feet be kept hid as much as possible, but we have to have them.

## DO BOTH!

I heard the story of Miss Lucy riding with Mr. Dubose. Being tongue-tied she had a charming lisp and couldn't pronounce his name. They came to a shady lane that brought all his sentiment in control. He drew the reins and in a soft voice suggested that this was the place where a lover always took toll, and asked shall it be a kiss or a hug? She looked up in questioning surprise and exclaimed: "O, Mr. Du-bothe!" Brother pastor, give us all the news and all the helpful articles you can; but right now see that your people subscribe for The Record and you can send it in. You can "do both."

Dr. Lowrey writes me that he preached Sunday on "Take heed to thy reading," and then set a committee to canvassing the church. This is good for all concerned, and we deeply appreciate it.

Yours for service

P. I. Lipsey

## A Fine Opportunity.

The Mississippi Baptist Hospital offers to those who have some of the Lord's money which they want to invest where it will do the most good, the very greatest opportunity. The Hospital will be a boon to suffer-

ing, needy humanity. Money put into the building and equipment now will go on blessing the world when those who have given it have long passed to their reward.

We cannot begin to take all the patients who want to come, with our present limited accommodations. We must get ready to do a larger work. Our Convention authorized the raising of \$50,000 for a new building and its equipment. We need to raise this at the earliest possible moment. We have no time to lose. Are there not men and women in Mississippi whom the Lord has blessed with material prosperity who will make large gifts to this worthy cause? I am looking for a number who will make large contributions to this work. Write to me about it at once and let us talk it over. I shall be glad to visit you in any part of the State if you have it in your heart to make a large donation to this institution. I should like to help many to do this most Christlike service.

We have an ideal location for the institution, and one very beautiful for situation. The time will come when it shall be the joy of many people. May the Lord put this work upon the hearts of His servants. I am sure that you cannot find a place to make an investment which will bring larger returns to humanity, or more blessings to yourself.

Yours fraternally

J. N. McMillin,

Financial Secretary, Mississippi Baptist Hospital.

## Some Reflections.

I read carefully the changes you proposed making in The Record in the near future and your advice to correspondents. Your suggestions meet my hearty approval. Let me suggest that another good idea would be to "cut out" so many of these "resolutions" endorsing retiring pastors. I know they are complimentary and gratifying to the preacher, but it makes poor reading for others. And again, when a writer has referred to his collegiate and seminary training a half dozen times, or more, just cut that out, too, and give us news, or doctrine.

I read Brother Beaseley's article and want to thank him for the honor he conferred on me and all the others; and I now confer the title of "D. D." on him. So now, we are all "doctors." It will take a good deal of the alphabet now to sign his name—"T. A. J. B. D. D."

I also read Brother Lipsey's piece about the preacher who was so ignorant of the Bible that he could not name the three principal Jewish feasts. I feel sorry for the brother, but I had actually forgotten one of them myself, and I have been reading the Bible for fifty years, read the Old Testament through one time last year and the New Testament twelve times. Now, let's put another test question: How many of the ministerial students and seminary preachers can tell whose daughter Noah was? Answer quick and don't refer to the concordance.

Write again, Brother B. Write again, Brother L., for it makes a fellow study when

he sees how much there is that he has forgotten. How would it do to introduce a Bible Query Department in The Record? We all need to grow in grace and knowledge.

Joel D. Rice.

## Starkville.

Dear Record:

Dr. Hooker has been with us fourteen days in a splendid meeting. Brother R. L. Cooper, of Aberdeen, led the singing and added much to the meeting. I can recommend him to any pastor or evangelist as fine help. Dr. Hooker won the hearts of all the people and led ten or twelve to a knowledge of Jesus. Nearly that number have joined the church. Starkville has had a great meeting. All Christians regardless of creed, co-operated in the meeting. We are glad to have had Dr. Hooker with us longer than any other church in the States. His lecture on his work in Mexico is the finest I ever heard.

W. A. Jordan.

## Christ as Our Margin.

Narrow escapes ought to have no place in the Christian life. The fact that we do constantly have narrow escapes from defeat and disaster before temptation is the result of our own sin overcome by God's infinite mercy and grace. But Christ would have us live in Him, the life of infinite margins, so that "narrow" need never describe the distance between ourselves and defeat. Whenever we are in the condition of complete, faith-filled surrender to the mastery and indwelling, infilling of Christ, this means that we have all of Christ between us and defeat; and that is a pretty wide margin of safety. Is not that what Paul means, when he says that "we are MORE than conquerors through him that loved us?" Not mere conquerors, but more than conquerors. Not just victory, but more than victory. How much more! More, by as much as Christ is greater than Satan, and the power of Christ and eternal life greater than the power of sin and eternal death. And that is beyond measuring; it is just infinity. Instead of a life of victory through a constant fight, Christ offers us the life of liberty, from even the need of a fight. Oh, how much more there is for us in our Savior, and Lord, now and here, than we have yet let Him give us! Always He offers us "more than" the best that we have yet known.—S. S. Times.

## Columbus.

Brother Hewitt goes tonight to Oak Cliff, Texas. They are urging him to take hold there with them as pastor, to unite the two churches and build one good strong house and people for the Lord. I do hope they will get some good brother who can do that work for them, but I do hope that if it is the Lord's will, he will at once return home and do yet a great work for our blessed Lord in Columbus. I am sure we need him and his good family here in this city.

Your brother,

L. L. Boone.



## A Few Remarks.

By A. J. Beasley.

In this day of religious fads it makes one's head dizzy to read of the many "movements." It is rather amusing to read the optimistic exploits of some of the great ones connected with these man-made machines. A writer in a recent issue of The Christian Work and Evangelist says the church has just recently had her eyes opened, and that in a few decades she is going to revolutionize everything. He says a new gospel has come to the church which he is pleased to term the "social gospel" and he says it is equal to the Gospel to individual souls. He thinks we will soon have the millennium, and says the recent starting of "The Men and Religion Forward Movement" is a sign of it. He says that half the program of this movement is to cleanse politics, to purify business, to secure economic justice, to abolish the saloon, and to abolish industrial servitude. Now, if the millennium comes not until this "move" brings about all these reforms, it will come at a late day. He does not say what the other half of their program is, but from its recent deliverance, we think it must be criticising those who are really doing God's work. He says the church has a hundred great social problems which she could not have had even fifty years ago. He says that within the next few years the church is going to make a complete study of capital and labor and will thoroughly adjust its problems and those of the employer and employee, and other kindred subjects. And he further informs us that all strikes and lockouts will be forgotten, and that all causes of poverty will be abolished forever, and the Savior's words "The poor ye have with you always," will be altogether out of date. He says that her twentieth century task is the erection of new earths after the pattern of God's new heavens. I had had an idea that God was going to have a little hand in the redemption of the world, but this brother has completely relieved the Lord of the responsibility.

This is a fair sample of the gush of many of these latter day "moves." The Book says "it has pleased God through the foolishness of preaching to save them that believe." If men are ever saved it will be through the preaching of the gospel of Jesus Christ, and not by some scheme of reformation. There are a great many pastors who run their legs off during the week trying to keep up with the many "movements" that are to be looked after, and when Sunday comes they have but few to preach to, because many think that if they have attended a society they have discharged all religious obligations, hence they do not hear the sermon at all. The preaching of the gospel in many places is looked upon by many as a secondary matter. We all know these are facts. Let one put me down as a kicker. I am not. I teach school five days in the week, preach ten sermons every month,

and give more than a tenth of all my income to our mission work. My churches all give through our regular channels, and are not complaining either. But as sure as truth is truth, we have too many "movements" seeking to tie themselves to the wheels of Zion. We are leaving God out of the matter, and are depending too much on human strength and ingenuity. What we need is a return to the old time doctrinal study of the Bible and a magnifying of the grand old doctrines of the Bible in our religious papers, and to stop magnifying each other so much. Having had a little experience along the line, I know it puts an editor in a close place if he attempts to cut out the "puffs" sent to his paper. But, like a certain organ we used to play with at hog-killing time, puncture him one time and he is done, for there is nothing in him but wind. In these days of fast movements in religious matters, one is reminded of a service once held by a holiness band. One brother arose and said he was on the great railroad to glory, going at the rate of fifty miles per hour. Another spoke very fluently, saying he had very few temptations now, and was traveling at the rate of sixty miles per hour. Another arose and said he was on the glorious way, having an immense amount of steam and going at least one hundred miles per hour. A good old Christian woman had happened in at the service and had listened to these high-sounding experiences. At last she arose and said: "Brethren and sisters, I am nothing more nor less than a poor sinner saved by grace. I have been on the road for more than fifty years. I have had to walk the most of the way, but Jesus has walked with me. I have had a good many trials and troubles but the Lord's grace has brought me through them all. Some day my Savior will call me up home, and I just want to say to some of these brethren who have such a head of steam and who are traveling at such a rapid rate, that if they are not careful some of them will 'bust' their 'bilers' before they get there!"

Eern, Miss.

## The Open Door.

Dear Record:

The policy of our government is to maintain the "open door" in the far East. What is meant by this? Reduced to its last analysis it means that the United States government is in favor of all nations having equal opportunity commercially and is opposed to the division of or the delimiting of various spheres of influence in China. In the maintenance of this policy with the assistance of Japan and Great Britain, we have been fairly successful. Today, all over China, with few exceptions, all nations have the same privileges of trade.

However, Americans have not yet fully realized the possibilities of the trade of China and have not taken advantage of the opportunities for trade and for developing a market of wonderful richness. Contrary to the generally prevailing notion, China is a rich country in natural resources. Li Hung Chang is said to have made an estimate of how much the increased expenditure

would be if every Chinese added one inch to his "kua tse" or outer garment; it came to an enormous total. So much for the "open door" policy of the United States.

Southern Baptists and the Christian world have an "open door" of opportunity set before them now in China. It is another kind of door, different from that we have noticed above. One writer says in effect that it is the greatest opportunity that has ever been presented to Christianity. As this is being written, the thought comes, are these words too strong? Then there comes the answering query as the conditions are pondered, can any words exaggerate the wideness of the "open door" and the importance of our entering it at once? For now we have the grandest opportunity to evangelize over four hundred millions of people in a few years that this world ever saw. This is the wide open door before Southern Baptists and Mississippi Baptists. Does the above statement seem extreme? They are words of truth and soberness. It is the universal opinion that NOW is the time to take China for Christ. Rightly used the next ten years will be more important than the past fifty years in results.

The wholesale cutting of queues is an outward manifestation of an inward change in mental attitude amounting to a revolution. The Chinese in cutting off their long plaits of hair are cutting themselves off from bondage to the past. This is but a single instance of many that could be given of change and a desire for better things.

When I read in your columns that seven had volunteered for the foreign field as the result of the meeting in Clinton, it made me glad. China needs the best of Mississippi's manhood and womanhood in the era upon which we are now entering. Has not God called some of you who read this?

Never in all my life before in the same period of time have I had as happy a life as in China. Yet my decision to answer the call to the field of China was a heavy cross at the time. God has helped me and blessed me. What a wonderful privilege it is to be a missionary in China and at a time like this.

May our Board in Richmond record a great advance this year and may Mississippi do her part.

Faithfully yours,

Hendon Harris.

Chefoo, Jan. 18, 1912.

Oliver Cromwell was once lodging in Knaresborough. A young maiden of the house was ordered to take a pan of coals and air his bed. When she went out she stopped and peeped through the keyhole, having a natural curiosity to see what so great a man would do. She saw him rise from his seat, advance toward the bed, and fall on his knees, in which attitude he remained some time. After a while she went away, but again returned, finding him in the same position. How many of us could stand the keyhole test?—Selected.

## Hood's Sarsaparilla

Acts directly and peculiarly on the blood; purifies, enriches and revitalizes it, and in this way builds up the whole system. Take it. Get it today. In usual liquid form or in chocolate coated tablets called Sarsatabs.

## NEWS IN THE CIRCLE

Martin Ball.

The meeting house of the First Baptist church, Booneville, was completely destroyed by fire last Sunday night. The fire originated in the furnace room. The parsonage adjoining was badly injured. The church building was worth about \$6,000 with \$3,000 insurance.

At the Sunday morning service in the First church, Vicksburg, last Sunday, about \$4,000 was raised towards paying off the church debt. Dr. W. A. Borum of Jackson, filled the pulpit. Pastor Weeks' pulse is beating faster.

The building of the First church, of Fort Worth, Texas, was destroyed by fire last Sunday morning. It was supposed to be the work of an incendiary. The residence of pastor J. Frank Norris was also found to be on fire but by heroic efforts of Pastor Norris and his brave wife it was extinguished. The church building was valued at \$80,000.

Home Board evangelist H. R. Holcomb recently closed a meeting at Newport, Tenn. There were ninety additions, eighty-seven by baptism. Eleven months prior to this, Evangelist Holcomb held a meeting at this point when there were eighty additions. Brother Holcomb is one evangelist who can go back.

The work at Pascagoula is moving along nicely under the skillful management of Pastor W. D. Mathis. When he entered the field a few weeks ago the brethren gave him a "severe pounding." Four were received into the fellowship of the church the first Sunday after he arrived.

Rev. J. H. Newton says: "We arrived at Gordo, Ala., last Thursday and received a warm welcome being 'pounded' in fine style. This is a great field and

the outlook is good for a fine year's work."

Rev. Macon C. Vick, of Bowling Green, Ky., has accepted the call of the churches at Shaw and Lyon, and is now on the field. His work in Bowling Green was eminently successful and the church regretted to have him leave.

Rev. L. C. DeWitt has resigned the Second church Selma, Ala. The resignation will take effect March 31. His future plans are not revealed.

Pastor J. P. Harrington, of Corinth, reports to the Baptist World that there have been one hundred additions since he entered the work, and that plans are now on foot to remodel the building and build an annex for Sunday School work. The improvements to cost about \$12,000.

Evangelist L. C. Wolf, of the Home Board, has just closed a meeting with the church at Duncan, Okla. A \$4,000 debt was cancelled; sixty-five were received for baptism, fifteen by letter; and seven restored. Pastor G. W. Light is happy.

The First church of Gulfport has given Pastor Jas. B. Leavell a warm reception. He found the pantry well filled with good things. The work starts off auspiciously.

The North Mississippi Sunday School and B. Y. P. U. Convention will meet with the church at Indianola on Tuesday after the second Sunday in April, the 16th. Let every school in North Mississippi be represented. A good time awaits all who attend.

Pastor M. J. Derrick, of Coffeeville, stopped a few hours one day last week. He reports the work prospering in his field. Brother Derrick is a hard worker and the Lord sets His seal to his labors.

We are grieved to learn of the death of Dr. H. W. Tribble, president of Columbia College, Lake City, Fla. He received injuries in a railroad wreck from which he died February 6th. He was a great, good and useful man.

Dr. R. S. MacArthur states in a letter to the Examiner that permission was granted by the minister of the interior in Russia to found the contemplated Continental Bible College in Russia. There are certain conditions to be complied with; these are not stated.

## Ask Your Doctor

Talk with your doctor about Ayer's non-alcoholic Sarsaparilla. Ask him if he prescribes it for pale, delicate children. Ask him if he recommends it when the blood is thin and impure, and when the nerves are weak and unsteady. Ask him if it aids nature in building up the general health.

Dr. MacArthur says this result justifies the trip.

The First Baptist church, Memphis, Tenn., Dr. A. U. Boone, pastor, increased the salary \$700. He is worthy of all they do for him. We regard him as one of our greatest preachers and a progressive pastor.

Evangelist W. A. McComb is aiding Pastor H. L. S. Toomer, of Salyersville, Ky., in a meeting. At last accounts twenty-three were awaiting baptism. Some have joined by letter.

The St. Charles Ave. church, of New Orleans, to which Dr. W. H. Brengle has been pastor for six years, and which he had resigned, has rescinded the action accepting his resignation and provided a vacation for him. The church is very much devoted to him.

The B. Y. P. U. of America will hold the 19th International Convention at Toledo, Ohio, July 4-7, 1912. A splendid good time is anticipated.

Rev. W. L. A. Stranburg has resigned the pastorate at Maysville, Okla., and has accepted a position as district superintendent of the Anti-Saloon League, with headquarters at Waco, Tex.

Visitors at the Capitol city, as well as the Washingtonians themselves watch for the time ball to

## AGENTS WANTED.

Dry powder Fire Extinguishers kill gasoline fires; give 350 per cent profit. automobiles, motorcycles, and bicycles free. RICHMOND CHEMICAL CO., Dept. 414, Richmond, Ind.

be released; which is done at the exact instant of noon by electric

During the holidays evangelist Lockett Adair, with his aids, stirred the town of Denton, Tex. A great meeting was held. The Denton County News states that it thought that there were not over fifty unconverted people in Denton. There were over four hundred professions, and one hundred and fifty additions to the Baptist church. Others joined the churches of the town.

The Western Recorder says: "Brother I. P. Trotter, of Hattiesburg, Miss., is constantly leading his people to higher things. Dr. Trotter is one of our safest and best men." He is just now arranging for a meeting of all the Associational vice-presidents.

Rev. R. E. Reed has resigned the Baptist Tabernacle church of Louisville, Ky. He will go to Florida for a six weeks' rest.

Dr. Joseph Piani will take with him, as missionary to Brazil, Miss Lucas, of Texas. She goes as Mrs. Piani. Dr. Piani is one of the best prepared missionaries who ever went from the Southern Baptist Convention.

## Vacancies at Blue Mountain

Most of the time for several years all our places in Blue Mountain College have been occupied and applicants have had to await vacancies. However, at times that we could have received them, some girls who preferred our school have gone elsewhere upon the supposition that they could not get places here. We have just opened some new rooms and have places for more boarding pupils than ever before, and every place was engaged and held by cash deposit before our session opened. Yet, in a large school like ours, a girl drops out occasionally, and we will be able to receive many new pupils as the session advances. Therefore, girls who prefer our school to others should never arrange to go elsewhere until they have conferred with us direct about the question of room here. At this writing, we have a few vacancies.

If interested in this session or a future session, write for catalogue.

LOWREY &amp; BERRY

BLUE MOUNTAIN COLLEGE

Blue Mountain, Miss.



—DR. HAUX—  
—The Spectacle Man—  
—ST. LOUIS, MO.—  
Please send your absolutely free offer at once.  
Name \_\_\_\_\_  
Postoffice \_\_\_\_\_



## SMOKE OF HERBS CURES CATARRH

A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs, or sending it out through the nostrils in a perfectly natural way, the worst case of catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or germ-laden air, just so this balsamic antiseptic smoking remedy gets to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and cannot reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped up feeling, colds, catarrhal headaches; if you are given to sneezing and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Hesser, 204 Walton St., Atlanta, Ga.

He will, also, mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar, for the regular treatment, it is within the reach of everyone. It is not necessary to send any money—simply send your name and address and the booklet and the free trial package will be mailed you immediately.

## RUSHINGS SCHOOL OF MUSIC

Julius S. Rushing, Teacher.

A special music course, three months, for only \$75.00, including board, laundry, room, fuel, lights, tuition, lessons daily in piano, voice, harmony, theory, history of music, vocal class, and piano or organ practice. Spring term begins March 11 and closing May 31, 1912.

Send for prospectus and interesting pamphlet. Address—**JULIUS STANLEY RUSHING, Scott Co., Stage, Miss.**

## Red Letter Bible Free

1,000 very fine Red Letter Bibles to be given away for a slight service. Grand opportunity to get a good bible without cost. Write immediately for full particulars free. **HOUSEHOLD BIBLE CLUB, 810 Jackson Street, Topeka, Kan.**

## FOR SALE.

North Carolina Seed Peanuts; cow peas, Mammoth Yellow Soy Beans, Chufas, Velvet Beans, etc. Good stock; quick shipment. Write for Special Price List No. 81.

**HICKORY SEED COMPANY, Hickory, N. C.**

## Onions

The largest, best keeping, sweetest Onions are produced from Northern Grand Rapids. Salinas' Onions are grown in the Salinas Valley, a vitally and fertile soil, and for pure quality and yield are unsurpassed. **GRAND RAPIDS, MICH.**

The following are the three most popular varieties: **White Portuguese, Yellow Globe, and Red Wonder.** Write for full particulars and prices. **John A. Butler Seed Co., 220 S. La Crosse, Wis.**

Blue Mountain, Miss.

Feb. 5, 1912.

Dear Mrs. Bailey:

I send you this word of our experience in the week of prayer in January, hoping some other group of women may be "provoked to good works." And thus increase the number of societies observing the week of prayer and self-denial in March.

Hoping for good weather, our president, Mrs. Ray, deferred the meeting until the second week. Thoughtful, prayerful preparation was made, leaders selected and appointed for each day. The programs as given by the W. M. U. were used except the first. A study of our work among the Jews was substituted for that.

Our hope for good weather was not realized, but nothing daunted by snow, ice, rain, mud and cold, our women came in goodly numbers every day, save one. The funeral service of one of our members coming at that hour we had no meeting. The programs from day to day were educational, inspirational and with spirituality.

Not every society has such a leader as Mrs. Ray with heart and soul on fire for missions; but if the hands of women all over the State would use these special seasons of prayer and study, there would be individual growth, society strengthening and a mighty forward movement in the things of the kingdom.

We are fortunate in having Mrs. Riley a sojourner in our midst. The program on South America was made intensely interesting and profitable by her leading.

Mrs. Chastain also brought to us first hand much of interest as she led the study on Mexico and Italy.

The Wednesday meeting on China was of peculiar interest because of the close touch with that field. This church having two from her membership in the South China work, and as a society we have two native Bible women as our representatives; one at Canton, South China mission, and the other at Laichow Fu, North China mission. We thus have the personal touch that means so much.

Our offering rounded out \$30, finally many being unable to be present when the envelopes were gathered in.

We felt the reflex influence of this special season in the largely increased attendance at our regular January meeting. The treasurer's report for 1911 shows

advancement, the gifts to Foreign Missions being \$75.80; Home Missions, \$35.80; State Missions, \$14.90; Training School, \$5.05. Our share in the Associational missionary box was \$81.50. Three other churches joined in this work—Ripley, Union and Macedonia.

Since Mrs. Kimbrough left the State I have been trying as Associational Vice-President to enlist more women in the Association in Woman's Work. The Associations are not developed. The reasons are evidently a lack of interest on the part of the pastors, and the fact that most of the churches are in the country where the women mistakenly think they can do nothing. A tiny ripple of interest was started by a woman's meeting during the session of the Association last year and we hope to have another this year if possible. Our women need to know more in order that they may do more.

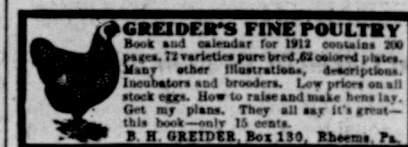
I have sent our literature and have written numbers of letters but have had very little response.

Yours in the work,  
Maggie Buchanan,  
Vice-Pres. Tippah Ass'n.

**Humors Come to the Surface** in the spring as in no other season. They don't run themselves all off that way, however, but mostly remain in the system. Hood's Sarsaparilla removes them, wards off danger, makes good health sure.

## The Ideal and the Real.

It was twilight, that holy hour when Nature puts a hush on ev-



everything, and Quiet reigned supreme. The fire on the hearth was casting flitting shadows that seemed like moving pictures to the mental vision.

I gave myself up to the reveries that came trooping to my mind, and mused spellbound while the kaleidoscopic views passed in review before me.

Yonder in all the pride of glorious manhood stood a stalwart youth of perhaps 23 years of age. He possessed a brilliant mind that could grasp any theory, a pleasing address that fitted him for leadership and a laudable ambition that made him desire the best that is. He chose the law as his profession and it seemed as if he was almost sure to reach the topmost limit. This was the ideal picture with success written in blazing letters upon it, and the background made beautiful with laurel leaves he had plucked in his ascent to the mountain top.

By its side was another picture that was marred with many scars and bruises which he had received in his toilsome ascent. On the still handsome face was the impress of many cares and disappointments. On the lips was a peevish expression that seemed to indicate that life was not worth living and that in a few short

## Grow 75 or 100 Bushels of Corn per Acre

Your acres that are not producing what they should can be made to yield a great deal more. Careful seed selection, thorough cultivation and the best fertilizers will build up your farm, compel bigger yields, bring you bigger profits.

## Virginia-Carolina

High-Grade

## Fertilizers

are carefully mixed for the purpose of making your crops produce the big yields you should get. They have produced more big corn yields than any other fertilizers. They are made of the very best raw materials that skill can devise and money can buy. They are accurately proportioned and carefully mixed into the best balanced, most drillable fertilizers any farmer can use.

How to secure bigger corn yields is well told in our 1912 YEAR BOOK. Copy will be sent you free for your asking.

## SALES OFFICES

Richmond, Va.  
Norfolk, Va.  
Atlanta, Ga.  
Savannah, Ga.  
Columbia, S. C.  
Durham, N. C.  
Alexandria, Va.

Charleston, S. C.  
Baltimore, Md.  
Columbus, Ga.  
Montgomery, Ala.  
Memphis, Tenn.  
Shreveport, La.  
Winston-Salem, N. C.



## IMMEDIATE EFFECT OF GREAT KIDNEY REMEDY IS SOON REALIZED.

According to my experience, I do not consider there is anything to equal Dr. Kilmer's Swamp-Root for kidney affection. Twice it relieved me when I was completely helpless.

The last time I was traveling in Texas, when my kidneys became affected, and for ten days I suffered excruciating pain, accompanied with severe chills. Several years previous, having been relieved of a similar attack, I naturally sought relief as before, from Swamp-Root.

After using four of the large size bottles, I was completely restored and went on my way rejoicing and praising Dr. Kilmer's Swamp-Root. This was three years ago and I have had no indication of the return of the affliction.

Yours very truly,

J. C. SMITH, Jr.,  
108 Johnson St., Jackson, Tenn.  
County of Madison—ss

Subscribed and sworn to before me this 13th day of July, 1909.

P. C. STOVALL,  
Notary Public.

Letter to  
Dr. Kilmer & Co.,  
Binghamton, N. Y.

Prove What Swamp-Root Will Do for You.

Send to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. It will convince anyone. You will also receive a booklet of valuable information telling all about the kidneys and bladder. When writing be sure and mention The Baptist Record. Regular 50-cent and one-dollar size bottles for sale at all drug stores.

## Texas and Pacific Railway Co.

## Fast time and excellent service to

## Texas and Oklahoma.

C. H. Morgan, T. P. A.  
Birmingham Ala.

Geo. D. Hunter, G. P. A.  
Dallas, Texas.

## GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also

WASHINGTON,  
BALTIMORE,  
PHILADELPHIA,  
NEW YORK,  
and BOSTON

Through Sleeping and Dining Car Service

Leave VICKSBURG.... 9:20 p. m.  
Leave JACKSON..... 10:45 p. m.  
Leave MERIDIAN..... 1:45 a. m.

All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS,  
Asst. Gen'l Pass. Agent.  
WARREN L. ROHR,  
Gen'l Agent, Chattanooga.

years he would gladly make the plunge into oblivion. The light grows dim. The shadows pass, and a sadness falls upon my heart.

Again the fagots blaze and another scene comes dancing into view. A fair young girl is knocking for admittance into the lovely temple of womanhood. A song is on her lips, a smile is on her face and a noble purpose in her heart.

How entrancing life seemed, with all its sweet promise and possibilities.

Hitherto her steps have been guarded by loving hands. The brambles have all been pushed back from her pathway, rose petals have been showered upon her and some birds have thrilled her soul with melody. There is no sorrow she cries, that is not the result of sin. I will keep my life pure and thus escape it all. Turn with me to the painting that represents her real self and you will kindly wish to throw a veil over it, to conceal the ravages made by care and grief. The dark brown hair now lays in silver bands upon her brow, and the deep furrows on her cheeks show there has been much weeping. The fine features are still like chiseled marble, but the expression shows she has been forced to swallow many bitter herbs, that her proud heart has been wrung with silent anguish and her idols shattered at her feet.

Once more the shadows flit and I gaze upon another scene. A child stands before me with an honest truthful face. He has no personal attractions, but when you know him you will find that he possesses nobility of character and beauty of the soul. He steps into line with a firm resolve to do all the good he can by working faithfully for the Master. He cares not for honors, his sole aim is to garner golden sheaves. Years pass and the ideal becomes sweetly real. He has had the great joy of bringing many to the Savior. His life has been filled with blessings and crowned with glory. In his old age he sings:

"Peace, peace, wonderful peace, Coming down from the Father above, Sweep over my spirit forever I pray, In the fathomless billows of love."

Mrs. E. C. Bolls.

Christians.

The King of Heaven leads through earth

His chosen children. And all are princes, lords and knights, As all are pilgrims, too.

In awe they hold their pedigree Above the lords of earth; How noble, yet how short the line That gives a spirit birth.

As knights in tilt or tournament, Each for his guerdon strives; Their badge of heraldry the cross Emblazoned on their lives.

Swift pilgrims speed along the way,

I falter far behind; There is no beacon light to me, To dazzle is to blind.

I turn me to the halting ones, The small in deed and name; Mine are their honors and their joys,

And mine their grief and shame.

The faithful walk beside the King They lean upon His breast; They only work the truest work Who rest the truest rest.

Who lays his head where John's was laid

Is kept as John was kept, Who follows Christ as Peter did? Must weep as Peter wept.

And so my comrades of them all Are those of little grace; I love the fearful in the fight, The feeble in the race.

The foremost saints are all too far

My joys or woes to see— O brother—laggard on the way Open your arms to me!

—W. R. Washington.

## CLUB MEMBERS PLEASED.

The following letter from Mrs. Jeff Dobbs, of Atlanta, is a fair sample of the many commendatory letters that are being received by Ludden & Bates relative to The Record Piano Club. Mrs. Dobbs, a musician of ability, writes: "I am exceedingly well pleased with the Club Piano recently purchased from you, and being a musician, believe I am in a position to judge as to the character of this instrument. I wish to state that I originally selected a \$550 piano which I was my purpose to purchase, but before closing the trade I happened to try a Ludden & Bates Club Piano which pleased me more than the \$550 piano referred to. Consequently I saw no use to invest so large an amount when I could purchase one even more satisfactory at \$297, and I selected the Ludden & Bates Club, and feel today that I have as good piano as I would have had if I had purchased the other one mentioned." For club catalogue and full particulars, address Ludden & Bates, Record Club Dept., Atlanta, Ga.

## I Will Ship a Handsome Kimball Piano

TO YOUR HOME at a Factory Distributing Price



## Easy Payments

I have spent almost a lifetime in the piano business. I began at the work bench and know the piano game from every angle. I know why some pianos are good and some are bad. I can tell you why the Kimball Piano is the very best for your home. The Kimball has been the choice of the world's greatest pianists—it should be yours.

My Company is southern distributing agents for Kimball pianos. Our Factory Distributing Prices will save you money. So confident am I that the Kimball piano will meet your every requirement that I will send an instrument to your home on

## Thirty Days' Approval

at my expense. I offer the easiest possible payment terms, a small amount down and monthly, quarterly, semi-annual or annual payments. I have information that every prospective piano buyer should know. Fill out coupon below and mail it to us today. Get Free our booklet of 50 Famous Songs.

R. D. HENDRIX, President  
THE HENDRIX PIANO CO.  
240 East Capitol St., Jackson, Miss.  
Dear Sir: I want to know more about the Hendrix Plan and Kimball pianos. Please send me, free, your literature on Pianos at Factory Distributing Prices, also your portfolio of Fifty Famous Songs.

Name \_\_\_\_\_

Address \_\_\_\_\_

**Mrs. Powell Almost Dead.**  
Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly I was almost dead. Now I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women, because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has, for the past 50 years. Try Cardui, the woman's tonic.

## I WILL MAKE YOU PROSPEROUS

If you are honest and ambitious write us today. No matter where you live or what your occupation, I will teach you the Real Estate business by mail, supply you with full representation of my company in your town, and help you make big money at once. Unusual opportunity for men without capital to become independent for life. Valuable book and full particulars FREE. Write today.

**NATIONAL CO-OPERATIVE REALTY CO.**  
194 Marden Building  
Washington, D. C.

## CHEAPER THAN EVER!

Every Kind of Women Wire Fence, also Wrought Iron Fences, Gates, Etc. Write for Free Catalog. Eastern Fence & Iron Co., 101 E. 5th St., Indianapolis, Ind.



## Make Your Own Lumber Don't Buy It



This portable machine cuts 2,500 feet per day with H.P.

AMERICAN SAW MILL MACHINERY CO.  
215 Third Street, New York, N.Y.

Why buy lumber for your farm when the price of one carload will pay for an "American" Saw Mill which you can cut a carload a day from your own grove? Be independent! Increase your farm income. Make your own lumber; use what you need; sell what is left. And saw too, at good profit. "Making Money Off the Wood Lot" is a book which tells the whole story. Let us send you a copy. Write to our nearest office.

## ILLINOIS CENTRAL RAILROAD

MARDI GRAS  
NEW ORLEANS  
FEBRUARY 15 TO 20

Tickets, reservations, train time, dates of sale and specific fares from your station, may be had of your local Ticket Agent.  
G. E. BOWER, G. P. A., Memphis, Tenn.

## ILLINOIS CENTRAL RAILROAD

## ROYSTER FERTILIZER

HITS THE SPOT EVERY TIME

F. S. R.

The explanation is simple; they are made with the greatest care and every ingredient has to pass the test of our own laboratories; there's no hit or miss about Royster Fertilizers.

Sold by Reliable Dealers Everywhere  
F. S. ROYSTER GUANO CO.

SALES OFFICES

Norfolk, Va. Tarboro, N.C. Columbia, S.C.  
Baltimore, Md. Montgomery, Ala. Spartanburg, S.C.  
Macon, Ga. Columbus, Ga.

## You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

## Sunday School Lesson

By Miss M. Lackey

Lesson 7.

Mark 1:1-8; Luke 3:1-20.

The Herald of the King.

"Repent ye, for the kingdom of heaven is at hand."—Matt. 3:2.  
Our lesson today deals with the ministry of the forerunner of Christ—John the Baptist. Recall the circumstances of this man's birth and training as he grew up apart from men. Picture him in his rough dress and living on coarse food, indifferent to popular opinion, but obedient to any divine message. Not much space is devoted to him by the gospel writers, but we must not think less of his mission because of this. "God did not send out His own Son for the work of redemption until the mighty task of preparation was done. John's was the fierce heat that softened the iron hearts of the people so that they could be molded by the Master."

The time of this lesson is fixed at A. D. 26, when John was about thirty years old. The place, in the wilderness of Judea, on the banks of the Jordan. Read the lesson as given both by Mark and Luke. The first verses of Mark deal with the appearance of John. Luke gives a full historical setting as is shown in verses one and two. He names the existing rulers from the emperor on the throne to the high priest, or he who was acting as such.

Dr. McLauren suggests that the facts here cited witness to the sunken, civil, moral and religious condition of the Jews. What more needed to be said to prove how the ancient glory had faded than that they were under the rule of such a delegate as Pilate, of such an emperor as Tiberius, and that the bad blood of Herod's descendants divided the sacred land between them and that the very high priesthood was illegally administered, so that such a pair as Annas and Caiaphas held it in some irregular fashion between them? It was clearly high time for John to come and for the word of God to come to him.

Who was John the Baptist?

Feb. 18.

Who were his parents?

What was his mission?

What prophet had foretold his mission?

What Old Testament prophet did he greatly resemble? (Elijah.)

Why was he supposed by many to be Elijah?

Why was he needed to go before Jesus?

In what respects did his ministry make ready for Jesus?

What was a Nazarene?

Was John a Nazarene of his own choice?

Why did he preach in the desert and wilderness?

What was his food and clothing?

Why did the word of God come to John instead of to the high priest?

Why did not John begin his ministry in Jerusalem or some other city?

What kind of people went out to hear him preach?

What was there about him that led people to go to hear him?

What sins of the people did he preach against?

What was his text? ("Repent.")

What is repentance?

What does it cost?

What is it worth?

Why is it necessary?

What proves that it is genuine?

What would John do today if he were to come to America?

SEEK FURTHER ANSWERS.

What is a "drawing preacher?"

Will eloquence and learning alone make a drawing preacher in these days?

Did John preach repentance to people merely that they might be saved?

Why did the Savior save your soul?

Have you proved to Him and to the world that it was worth saving?

Do you get any lesson from Mark's, making mention of the kind of clothes this preacher wore?

Do we carry out John's counsel regarding the division of our things with "him that has none?"

PISO'S is the name to remember when you need a remedy for COUGHS and COLDS

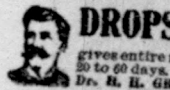


## CANCER BOOK SENT FREE

Explains the Combination Medical Treatment for Cancer. Contains scores of testimonials from persons cured years ago with whom you may correspond or go to see. The past 12 years of my professional life has been devoted to the exclusive study and treatment of Cancer in its early stages. Send for book today.  
D. O. A. JOHNSON  
Suite 301  
State St., Kansas City, Mo.

## MORPHINE

Optim, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject. Free. DR. R. M. WOOLLEY, 20 Victor Sanitarium, Atlanta, Ga.



## DROPSY

Treated. Quick relief. Removes swelling and shortens breath in a few days. Usually gives entire relief in 10 to 15 days and effects cure in 30 to 60 days. Write for free treatment. Dr. R. H. GREEN'S SOBS, Box 11, ATLANTA, GA.

## CAN CANCER BE CURED? IT CAN!

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-ray over 10 per cent of the many hundreds of sufferers from cancer which it has treated during the past fifteen years. We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

Physicians treated free.

## KELLAM HOSPITAL

1617 W. Main St., Richmond, Va.

BLACK MOLASSES. Best and Cheapest Starch Food discovered. \$7.00 per barrel. Write for full information regarding ration, etc.

J. J. GARVEY CO., New Orleans, La.

## Notice to Farmers!

We are headquarters for all kinds of High Grade Field Seeds

## SIMPKIN'S PROLIFIC

Our leader in cotton seed. Selected from best farms in North Carolina during growing season by special representative, insuring you of the best to be had in seeds. Our seeds from sections not infected by the boll weevil.

## OTHER HIGH-CLASS SEED

Cotton Seed—Simpkin's Prolific, Cleveland Big Boll, Mebane's Big Boll Triumph, Toole's Early Five-Leaf Prolific.

Seed Corn—Batt's Four-Ear Prolific, Mosby's Prolific, Mexican Juno, Ration, Pop Corn, Kaffir Corn.

Other Field Seed—Artichokes, Alfalfa, Barley, Beans, Cane, Grass, Millet, Oats, Onion Sets, Peanuts, Peas, Potatoes, Rape, Rye, Vetch and Wheat.

None but the best. In good condition.

Write for Prices

CONSOLIDATED PRODUCE AND SEED COMPANY

(Successors to Fain Produce & Seed Co., and The Hub)

Jackson, Miss.

## A WOMAN FLORIST

6 Hardy Everblooming Roses 25c

On their own roots. ALL WILL BLOOM THIS SUMMER

Sent to any address post-paid; guaranteed to reach you in good growing condition.

## GERBER'S COLLECTION

Asiatic Riviera, Delicate Blush

Etiole de Lyon, Golden Yellow

Ellenberry, The Irish Beauty

Ethel Reid, Double German

Rosebuds, Pure White

Aurea, Grandest Pink

SPECIAL BARGAINS

6 Geraniums, the "Divine Flower," all colors, 25c.

6 Figs—Winning Chrysanthemums, - - - 25c.

6 Beautiful Climbs, - - - 25c.

6 Grand Hardy Plants, - - - 25c.

6 Choice Double Dahlias, - - - 25c.

6 Puchsias, all different, - - - 25c.

10 Lovely Gladioli, - - - 25c.

10 Sweet Pea Plants, all different, - - - 25c.

15 Figs, Flower Seeds, all different, - - - 25c.

Any Five Collections for One Dollar, Post-Paid. Guarantee satisfaction. Once a customer, always one. Catalog Free. MISS ELLA V. BAXTER, Box 50, Springfield, Ohio

Is there any difference between sorrow for sin and repentance of sin?

What is your opinion of John the Baptist?

What characteristics of his do you most admire?

Are you trying to make these characteristics a part of your own life?

Give the Golden Text.

MARRIED.

Price Wade.

On January 13th in the Pearl River Hotel at 3 p. m., Mr. H. A. Price and Miss Laurette Wade were united in marriage by W. E. Farr.

Columbia, Miss.

Brock-Sones.

At noon January 18th, in the Baptist church of this city, Mr. R. D. Brock and Miss Jennie Sones were united in marriage by the writer.

The popularity of this couple was attested by the immense audience that witnessed the ceremony.

Columbia, Miss.

Davis-Askew.

At the home of Mr. and Mrs. L. L. Askew on February 8th, at 7:30 p. m., Mr. A. J. Davis and Miss Ozilla Askew were married by the writer. God's blessings upon these young people.

Columbia, Miss.

Mabry-Harden.

Mr. J. Byron Mabry and Miss Bertha May Harden, were united in the holy bonds of matrimony at the Baptist parsonage, Senatobia, Miss., January 24, 1912, Rev. A. T. Cinnaford performing the ceremony.

Senatobia, Miss.

Roche's Herbal Embrocation  
The Celebrated Effective Remedy  
Without Internal Medicines, for

## HOOPING-COUGH

OR CROUP for 130 years has met with continued and growing popularity. BRONCHITIS, LUMBAGO AND RHEUMATISM are also quickly relieved by a few applications.

Prepared by W. Edwards & Son, Queen Victoria St., London, England. Wholesale of R. Fongers & Co., 60 Rockman St., N. Y.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 30. ESTABLISHED 1888. THE C. B. BELL CO. HILLSBORO, OHIO.

## WE PAY \$80 A MONTH SALARY

and furnish rig and all expenses to induce our guaranteed stock and poultry growers. Address: HOLLER CO., 1230, SPRINGFIELD, ILLINOIS.

Complete only \$15.00



## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard's Range. Any one can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you pay agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. This range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface 36x34 ins. Guaranteed to reach you in perfect order. Shipping weight 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD Agents Wanted  
No. 66 WILLARD BLDG.  
520 CHESTNUT STREET ST. LOUIS, MO.

## Cotton Seed

ment has bought quantities of these seed from us for distribution, which proves their quality. We have our own private gin and keep our seed pure. COTTON SEED \$1. CORN \$2 PER BUSHEL. Discount on quantity lots.

## Turnipseed Improved Cultivator

Saves the work of an extra man and mule right in the season when they are worth \$5 per day, by sowing cotton with one operation. Leaves the cotton on ridge of uniform width making it easy to chop. Throws dirt to middle and covers up all grass. ADJUSTABLE. Feet quickly set any distance apart, also set to walk animal on or off the row. Strongly made of high grade steel. Can be fitted with turners, scooters or sweeps. Hundreds in use in this section by enthusiastic owners. Buy it. Try it. If you don't like it, bring it back to us and we will refund your money. Write today for full particulars. GRIFFIN MACHINE & SUPPLY CO., Griffin, Ga.

## Attention Cotton Growers

There is a reason why we sell the best in seeds. Write us about it. In Cotton Seed we offer Cleveland's Big Boll, Cook's Improved, Early Triumph, Broadwell's Double Jointed, Hastings' New Bank Account, Langford or Cluster, New Uncle Sam. Seed Corn, Batt's Four-Ear Prolific, Mariboro Prolific, Tatum's Improved; all pure, true to name and the best money can buy. Write to FAIRVIEW SEED FARM, Palmetto, Ga., for special prices and descriptive booklet.

## IF INTERESTED

And can appreciate a business proposition based on JUSTICE and ECONOMY, fill in the coupon below and mail to us at once and we will reveal to you the RIGHT methods under which Pianos and Organs should be sold and prices that will make an EVERLASTING impression on you.

## Heidelberg Piano & Organ Company

Gentlemen:— Please send me an outline of your "one-price methods" together with catalogue and prices. It is my intention to purchase in about Yours very truly,

Name \_\_\_\_\_ Address \_\_\_\_\_  
Heidelberg Piano & Organ Co.  
THE ONE-PRICE PIANO HOUSE  
JACKSON, MISSISSIPPI



## Old Lady's Sage Advice.

Knoxville, Tenn.—Mrs. Mamie Towse, of 102 W. Main St., this city, says: "If you had seen me before I began to take Cardui, you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to try Cardui, and now I can go most anywhere." All ailing women need Cardui, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

## OBITUARIES.

## David Douglas French.

David Douglas, son of deacon Arnold French and wife, departed from earthly life on February 2nd, 1912, aged 61 years, following a week's suffering of pneumonia. He was an unusually bright and lovable child, and the fond parents would be well high in consolation but for their well-grounded trust in the Heavenly Father who doeth all things well, and the comforting faith of one day claiming him again in the glory land, where pain, nor tears, nor death shall ever come.

A. J. Cinnamon.  
Senatobia, Miss.

## For the Home and Farm.

Nashville, Tenn., November 17, 1891. "I desire to express my high appreciation of your Gray's Ointment as a most valuable veterinary medicine. Being the owner and controller of one of the largest stables in the country, I have given your ointment a faithful trial in fresh cuts, sores of all kinds, and cracked heels. I do not think that it has an equal, and I most earnestly recommend its use to all horse men. They will find it an indispensable remedy. Yours respectfully, J. M. Brown."

We most heartily concur in what Mr. Brown says about the valuable qualities of this ointment as a horse remedy. Pat. Gogan, trainer, E. O. Elliott, Mgr., Patton Stock Farm. For old sores, boils, carbuncles, and to prevent blood poisoning in man or the lower animals, Gray's Ointment has no equal. Free sample on request or 25c at your druggist's. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

## FRUIT TREES THAT BEAR

We are growers of a general line of fine fruit, shade and ornamental trees and plants. Specially fine lot of June-budded Peach and yearling Apple Trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson, Strawberry Plants at \$3.00 per 1,000. Frost-proof

Cabbage Plants. Standard varieties. Long Island Seed, 500 for 75c, 1,000 to 4,000 at \$1.25 per thousand; 5,000 to 9,000 at \$1.00 per thousand; 10,000 to 20,000 at 90c per thousand, CASH WITH ORDER. Special prices on larger quantities of plants. JAS. CURETON, Proprietor, The Claret Nurseries, Box 816, Austell, Ga.

## L. W. Berry.

L. W. Berry was born Nov. 23, 1848, and died at his residence at Pinola, Miss., Dec. 5, 1911, aged sixty-three years, one month and two days.

Brother Berry was born, reared and spent his useful life in Simpson county, Miss., never living more than ten miles from the place of his birth.

He was married at the early age of twenty to Miss C. C. Beasley. To them were born eleven children, six boys and five girls, two of whom are dead. The wife and mother died August 21, 1901. He was again married to Miss Maggie McNair on August 13, 1902, who still survives him.

Brother Berry professed faith in Christ and was baptized into the fellowship of Strong River Baptist church at the age of nineteen, and at once became an active member.

He subsequently became a member of Westville church, then of Stonewall, where he was ordained as deacon, in which capacity he served until his death.

He removed from his plantation to the town of Pinola and became a deacon of the Pinola church, where he was a pillar of strength.

Brother Berry was the embodiment of energy and frugality and succeeded financially, and yet never let his zeal for the cause of Christ become cool. As a citizen he was honorable and law-abiding, as a father he was indulgent and kind, as a husband he was devoted and tender, as a church member loyal and self-sacrificing.

He will be sadly missed in his town and community. He was fully aware of the approaching end and anxiously awaited the summons, "come home."

He was interred in the family cemetery on his plantation in the presence of many sorrowing relatives and friends. The Lord comfort the bereaved as only He can.

J. R. Johnston.

We take this method to express our gratitude for the many kind words of sympathy which have come from brethren throughout the State. While Mrs. Ball is very sick, her physicians think she has passed the danger line.

## To Drive Out Malaria and Build up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children.



## The Famous Rayo Lamp

The Rayo Lamp is the best and most serviceable lamp you can find for any part of your home.

It is in use in millions of families. Its strong white light has made it famous. And it never flickers.

In the dining-room or the parlor the Rayo gives just the light that is most effective. It is a becoming lamp—in itself and to you. Just the lamp, too, for bedroom or library, where a clear, steady light is needed.

The Rayo is made of solid brass, nickel-plated; also in numerous other styles and finishes. Easily lighted without removing shade or chimney; easy to clean and rewick.

Ask your dealer to show you his line of Rayo lamps; or write for descriptive circular to any agency of the

Standard Oil Company  
(Incorporated)

SUNDAY SCHOOL PERIODICALS  
Price List Per Quarter

Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine quarterly	2
Children's Quarterly	1
Lesson Leaf	1
Primary Leaf	1
Child's Gem	1
Kind Word's weekly	13
Youth's Kind Words semi-monthly	6
Baptist Boys and Girls large 4 page weekly	5
Bible Lesson Pictures	75
Picture Lesson Cards	25
B. Y. P. U. Quarterly for young peoples	6
Junior B. Y. P. U. Quarterly in orders of 10 or more copies, each	5

## Graded Supplemental Lessons

In nine pamphlets, 5 cents each, in any quantity.

Beginners—Children 3 to 5 years.  
Primary—Children 5, 7 and 8 years.  
Junior 1st Grade—Nine years.  
Junior 2d Grade—Ten years.  
Junior 3d Grade—Eleven years.  
Junior 4th Grade—Twelve years.  
Intermediate 1st Grade—Thirteen years.  
Intermediate 2d Grade—Fourteen years.  
Intermediate 3d Grade—Fifteen years.  
Their use in connection with the Uniform Lesson leaves no need for any other "graded series." Finely adapted to Baptist schools.

## B. Y. P. U. SUPPLIES

Topic Card, 75 cents per hundred.  
How to organize with constitution and By-Laws.  
Price 10 cents per dozen.

## Baptist Sunday School Board

J. M. FROST, Secretary

Nashville, Tenn.

## SUMMER SCHOOL OF THE SOUTH

University of Tennessee, Knoxville

Eleventh Session. Largest, best and cheapest Summer School for Teachers. Strong courses in Kindergarten, Primary, Secondary, High School and College subjects. New Courses in Library Administration, Domestic Science, Manual Arts, Engineering, Agriculture. Preparation for College Entrance. Credit toward Degrees.

FINE MUSIC, LECTURES, EXCURSIONS.

Reduced Railroad Rates. Write for Announcement.

BROWN AYRES, President.

## Mississippi College.

The Oldest College for Men in Mississippi.

Great recent improvements.

Best Science Building in Mississippi.

Best School Dormitory in the South.

Twelve Specialists in the Faculty.

398 Students last Session.

Nine miles from State Capital.

Next session opens September 20th, 1911.

Send for Catalogue.

J. W. Provine, Ph. D., LL. D., Pres.

Clinton, Hinds County, Mississippi.

## THE BAPTIST RECORD.

OLD SERIES VOL. XXXVI.

JACKSON, MISSISSIPPI, FEB. 22, 1912.

NEW SERIES, VOL. XIV, NO. 8.

## The Strategic Position of Southern Baptist Work in Africa.

T. B. Ray.

It is hardly possible to overestimate the urgency of the missionary situation in Africa. A study of the field reveals the fact that the Mohammedan religion is spreading itself over the continent of Africa with startling rapidity. One of the most gigantic battles Christianity is ever to wage is the stupendous conflict with Mohammedanism and the front line of battle is thrown now across the center of the Dark Continent.

Another fact which should impress Southern Baptists especially is that our mission work is located in one of the most strategic positions along the line of this attack. Nigeria, where our missionaries are stationed, is one of the main highroads over which approach is being made to the vast and populous Sudan region. The railway, along which our missions are scattered, is already constructed from Lagos to Illorin and is under construction to Zungeru, and which will ultimately have branch lines to Baro on the south and Kano on the north, is the western outlet to the Sudan. The Mohammedans recognize this and are putting forth every effort to capture this Nigerian citadel. The battle is a severe one. It cannot last long. We must win quickly or the territory will be lost. How sorely do our hard-pressed missionaries in Nigeria need large reinforcements! We must send aid at once that we may take and hold this critical position. If we can resist the Mohammedan advance on this position, we shall accomplish much towards checking the progress of Mohammedanism in its sweeping march over Africa. Surely, this is a challenge which would stir every heroic impulse in our Southern Baptist people.

The strategy of our position in Nigeria is very forcibly brought out by Mr. Zwomer in one of the chapters in his remarkable book upon "The Unoccupied Mission Fields." We quote several paragraphs:

"The strategy of time and place is even greater than that of race. On this account none of the unoccupied fields in Asia, not even Arabia, can compare in strategic urgency with the unoccupied regions in Africa, where the forces are assembling now for the great conflict between the Cross and the Crescent, and where the unoccupied fields are the battle ground. It is true that the population of Africa is comparatively small when we think of India or China, but no one acquainted with its history and observant of its resources, can doubt that under more settled and propitious conditions, the population will increase enormously. It is among the mass of dark, illiterate and degraded pagans, as well as

among the semi-civilized peoples of the north, already Moslem, that the battle with Islam is to be fought. At present, Islam is conquering and nothing can stay its onward march or redeem Africa from its grasp but the carrying of the gospel of Christ at once into every part of the unoccupied fields. Paganism crumbles before Islam. The situation is critical and the testimony, as regards the urgency of this part of the missionary problem is unanimous in its character, and comes from every part of the mission field. From Syria, Japan, the Philippine Islands, China, India, Burma, Ceylon, the New Hebrides, Sumatra, Arabia, Baluchistan and even Peru, testimony has come that in the estimation of leading missionaries in these countries, the most urgent missionary world problem is to meet and overcome the Mohammedan advance in Africa. And this testimony concerns the unoccupied fields of Africa.

"There are centers of strategic importance, as Nigeria and the Sudan, where the land has not yet been wholly won for Islam. There is yet time for the Christian church to put up breakwaters against the oncoming wave of Islam, but what a sad thing it is to compare the little handful of Christian missionaries now in this great area with the multitude of Sanusiya dervishes and Moslem traders who pour into the region year by year.

"The recent Moslem advance in Africa has been chiefly in three directions—from the upper Nile, from Zanzibar into the Congo region, and up the Niger basin. Formerly, Islam followed in the track of the Moslem conquerors. Later the slave routes became the highways of Moslem propaganda. Today the movement is more general, more widespread, more insidious, without display or advertisement, but strong and certain and widesweeping as the rising tide. From northern Nigeria the Hausa merchants carry the Koran and the Moslem catechism wherever they carry their merchandise. No sooner do they open a wayside shop in some pagan district, than the mosque is built by its side. The laity are, in a sense, all preachers. Shopkeeper and camel driver are proud of their prophet and his book. If they cannot read it, they at least kiss it, and wear it as an amulet and carry it everywhere. All ranks of society are propagandists.

"Because the border marches are held by Christian missions, we must cross over into regions beyond or allow a Christless civilization and a rival creed to precede the church and preempt the ground. In the words of the Koran, 'Every nation has its appointed time, and when their appointed time comes, they cannot keep it back an hour, nor can they bring it on.' That time

is now for nearly all the unoccupied fields. It surely is for those in Africa."

Richmond, Va.

## A Few Words.

It makes one feel sad to think that our present editor is soon to retire from the editorial chair, which he has filled so ably for so many years. Yet one can but rejoice at the outlook for the future of The Baptist Record, with two such men as brethren Lipse and Parker in charge.

This is a time when all who are really interested in the Master's cause are getting busy planning for, and taking collections for Home and Foreign Missions. There should be much praying, as well as planning and preaching; for as sure as we live if the Spirit of God does not mightily move the hearts of men, we are in danger of closing the year with a debt. But if Mississippi Baptists will pull together, we can easily raise the amount we are asked to contribute. We must do it.

I notice since the editor advised the brethren not to "puff" the little preachers so much, several of the brethren have been quite free in their use of the "big stick" on the poor little fellows who have had the misfortune of being "puffed." They say it spoils a preacher to puff him too much. Perhaps they know. I don't. But, be merciful toward the poor fellow.

Another subject that is being much discussed these days is the "new movement fad." Just what to do with them is the question that it is racking the brain of many. In many quarters they are regarded with favor; in many others they are looked upon with distrust and disfavor. To my thinking, these movements are signs of a new religious awakening among God's people. Are they not, in part, at least, the result of the failure on the part of the churches and ministry to train young converts for Christian service? Do they not exist because the churches of Christ have failed to move things themselves? If we could overcome the religious indifference among professed Christians, and get up more enthusiasm—as much enthusiasm as the men who are pushing these objectionable movements are putting into them, God's people would soon be so busy doing his work in His appointed way, that there would be no place in our religious life and thought for any unscriptural movement.

In conclusion, let me add that the comments of the editor on that fifteen minutes' convention speech, in a recent editorial, recalled the saying of Plunkett: "He that bloweth not his horn, His horn will not be blown."

D. W. McLeod.



### Ministers of the Gospel as a Protection to Life and Property.

I think this is a matter that few fully appreciate.

It is generally agreed that a law cannot be successfully executed without the approval of the law by the community. This proves that law courts and officers are not sufficient to control the actions of the people. There must be a moral and religious influence to give force to law. Our ministers teach the observance of all laws. It won't do to observe only the laws we approve but we must observe all our laws. Any other teaching would amount to having no laws. Now, suppose every neighborhood had one or two or three consecrated ministers living in them, teaching the community by precept and example the duty of each one to God and the country, what a great support it would be to the courts in preventing crime.

Now, if each of our Baptist churches, and the churches of other denominations also, had a pastor called indefinitely with a view to permanency and him permanently located in its midst it would do more to induce peace, happiness and observance of law than courts and grand juries do. It is observed by all that fear of punishment does not prohibit crime.

Whiskeyites say a good deal about prohibition not prohibiting the sale of whiskey and it does not. Neither does any law prevent its violation. It does diminish crime but needs moral and Christian influences as assistants to produce the best effects. A minister to be most effectual, must have character for piety, honor, prudence and ability. Character is of slow growth and a minister gains strength as the community becomes acquainted with his wisdom and virtue and as a rule, the longer he lives in a community the more he is loved and respected.

Once some ladies asked me if we were going to have night services at our approaching protracted meeting. I told them I supposed so. They then asked how it is you can have night services and everything go off orderly and agreeably while at other places there is rowdiness; and that the people who are ill-behaved attend your church as well as the others. After reflecting a little I told them I supposed it was because we had an old well-beloved pastor living in our midst and other pious good men and that their influence was felt by even rowdies. The worst man in any community will not swear or behave himself in an ungentlemanly manner in the presence of a minister. If we could have every man, woman and child, every Sunday in Sunday School and preaching services, it would cut down the time of our courts to a very great extent and thus save the county and State much more than the preachers' salary.

To have our pastors stay with us we must make it agreeable to them. We should treat them with reverence, honor, trust and love. The love and reverence of the community is a large part of the minister's as-

sets. Of course, he and his family cannot live on this, but it is an asset that could not be bought at any price, as it is or should be the most estimated. It is necessary that the pastor should be paid according to the ability of the church and now that we have gotten rid of all cotton crops and with it the credit system, we should in the country pay our pastors quarterly and in the towns monthly. The diversification of crops will have something coming in at all times and we will find it easier to pay quarterly than annually and it will be infinitely better for our pastors.

Every church should have a pastor for all his time and be called indefinitely with the expectation on both sides of a long pastorate, if not for the life of the minister.

To make the country agreeable for the minister we must make it agreeable for ourselves. We must have very much better roads. Have our roads so that to drive six or eight miles to church will be a pleasure to the people and easy on the team. And then we can consolidate our churches and schools. We want our large plantations cut up into small farms. We want people in the west and middle west to buy small farms among us. We want better school houses and better church buildings in a style up to date for Sunday School and preaching services. We could have lecturers lecture in our churches or school houses and with our good roads could have large audiences. We could have lodges of the different benevolent societies. We could with our schools have libraries and encourage intellectual culture.

We could have all the social and intellectual advantages of the towns with independence and comforts of the country. The lessening of the cost of our courts, the safety of life and property by having a minister in each neighborhood and good roads would allow us to have all these (to some, Utopian) blessings. Every church should have a parsonage. A piece of land of about twenty or forty acres with suitable buildings. A minister will have to have a horse, and with a hired hand he could raise some small crops that would add to his comfort.

W. B. Kinabrew.

### Unique Meeting at Clinton.

In historic Clinton, the Athens of Mississippi, there was an unusual meeting on Tuesday and Wednesday, February, 13th and 14th. It was the coming together of the Associational vice-presidents of the Foreign Mission Board in response to the call of Dr. I. P. Trotter, who is the State Vice-President of the same Board.

The meeting was too informal, too beautifully harmonious, too enthusiastically spiritual and delightful for any written account to convey an adequate conception of its importance and power. Only some salient characteristics can be given in this article.

First of all it was pre-eminently a deliberative body. There was the fullest and freest discussion of the duties of vice-presidents, of the present conditions and needs of the Foreign Mission Board, of the imper-

ative needs and tremendous opportunities in the mission fields, of the best methods of enlisting pastors and churches in this great work, and of plans for reaching every church in every association with an all-day missionary rally service in which pastors, laymen and returned missionaries are to be used as speakers.

It was what you might call an experience meeting on missionary doctrine and methods. This ample interchange of opinion furnished abundantly helpful suggestion to the experienced and inexperienced, in means of teaching missions and taking offerings. Moreover, the meetings were not overborne with pessimism. I never saw a sour face or heard a despondent tone. Every vice-president was hopeful and happy and seemed to realize that God is our strength and will give us the victory. All present except one or two believed that the apportionment could be raised in the several associations. There were special conditions in one or two of the associations which seemed to make the raising of the amount doubtful, but a number said they would exceed their apportionment and this will more than make up the loss. Before adjourning, the body endorsed enthusiastically the effort to raise forty thousand dollars for Foreign Missions this year. A standard of excellence was adopted which will be printed and distributed in due time.

The most important thing, however, humanly speaking, was the plan for a **Rally Day Mission Service in every church in the State.**

This is the most thorough organization thus far attempted. If any church fails to have an all-day missionary meeting it will be because that church refuses to have such a meeting, or because the vice-president in that association does not do his duty. I make a plea here and now that every pastor, deacon and Sunday School superintendent, both in town and country, who reads this will bear it on his mind and heart before God to co-operate with the vice-presidents in fixing a time for, and in bringing out the people to these meetings.

But the best part of the sessions were the bursts of song, the pleading in prayer, the blessed touch of fellowship and the reassuring confidence in God "who giveth us the victory." There were times when we were on the mount and saw the face of His glory. Then again we were with the multitude in the lowlands where the demon-possessed boy must have Jesus the Christ to cast out the dumb spirit. The meetings closed with the tender relation of Christian experiences and earnest pleadings with God for power on the work and workers.

The Clinton Baptists furnished most gracious hospitality. My own home was with Dr. Provine and his good wife, and most refreshing to my spirit was their cordial Christian entertainment.

May the good Lord bless Clinton and the great work which we met to consider.

L. E. Barton, Reporter.

### The Power of Consecrated Parenthood.

When I became pastor of the Baptist church in Blacksburg, Va., in 1902, and began visiting among the people in that community, I heard in nearly every home the story of a beautiful life that had recently closed after months of intense suffering, patiently and trustfully borne. All classes of people, rich or poor, learned and illiterate, old and young, bore witness from loving hearts to the Christlike service in the homes of that town of the noble woman about whom I write. As long as her disease left her sufficient strength she went about doing good. And when the days of suffering came, they were borne with such sweet Christian fortitude that in her manner of dying she probably affected those people more than by her manner of living, although that had been fragrant with good works done in the name and the spirit of the Master. This good woman was the mother of Brother Hartwell Edwards whom I succeeded as pastor there.

Two days ago I was present at the funeral of Dr. J. P. Hartwell, our pioneer missionary to Shantung Province, who was a brother of Mrs. Edwards. One of the speakers repeated a story as he had heard Dr. Hartwell tell it to the Chinese preachers in our Seminary at Hwanghien. Nearly a hundred years ago Dr. Hartwell's father had hoped to come to China as a missionary but was providentially hindered. Finding that he could not come himself he prayed that God would give him a son to take his place in China. A little one came to his home but it was a girl, and at that time the Southern Baptists had no thought of a single woman coming to the foreign field. So the father with the mother, who shared the hope with him, continued to pray for a son who should be a missionary to China. Another little one came, and again it was a girl. With hope deferred, they continued praying and a third child came—again a girl, and this continued until six girls had come into that home and still the boy for China was not given.

Luther Rice was a frequent visitor to the Hartwell home and arriving there one morning he was met at the door by Mr. Hartwell who announced, with beaming face, "Rice, my missionary has come at last! My little son has just been born." And he took Luther Rice to his wife's room where they saw the little boy who was destined to open the great province of Shantung, the province of Confucius, with its forty million inhabitants. He baptized the first man and the first woman who came to Christ in this province and organized the first Protestant church. He first landed in Chefoo on New Year's eve, 1860, and died in Chefoo on Jan. 3, 1912, fifty-one years and four days later, at the age of 76. He had spent two years in Shanghai with Dr. Yates before coming here so that he had given in all fifty-three years of service to Christ in behalf of the Chinese. Being privileged to baptize the first convert and organize the first church, he lived to see the churches of all Protestant bodies in Shantung numbered by the

thousands and the Christians by the tens of thousands, and to see China enter upon the great reforms that are today astounding the whole world.

As I heard the speakers at the funeral tell the story of Dr. Hartwell's great life and as I have seen its fruitage in our North China Mission with its fifty missionaries, its dozens of churches and its four thousand Christians and other thousands of adherents, as I listened with fascinated mind and heart to the story of the praying father and mother, with my memory running back to the things I had heard of the beautiful life of Mrs. Edwards, one of those six daughters, I was impressed more profoundly than ever before with the power and the responsibility of Christian parenthood. That praying father and mother left earth for heaven many years ago, but their influence has lived on in these two consecrated children, is living in the four grandchildren who are missionaries in China today and that other grandchild who will soon come to China, is living in the hearts of hundreds in America and China, whom their children and grandchildren have led and will lead to Christ.

After making a tour of our Southern Baptist girls' schools and colleges, Miss Edith Campbell Crane made the statement that the greatest hindrance to our young people offering themselves for the foreign field is the opposition of parents, most of them Christian, who are unwilling to make the sacrifice of separation from their children. Oh, Christian parents, read the story of the Hartwells and see how your selfishness has blinded you! See how it has cheated you of joys unspeakable and eternal, see how it has robbed you of exerting an influence whose power will flow out in ever widening circles through the endless ages of eternity. China needs your boys and girls today. In a recent interview with a newspaper correspondent, Gen. Li Yuan Hung, the leader of the great revolution, attributed the awakening of China largely to the work of the missionaries, and said he hoped that the Christian countries would send them out in ever increasing numbers as China will need them more than ever to train her people in right thinking and right living, now that they are about to become self-governing. Sun Yat Sen, who has just been elected President of the provisional Republican government, and who is a Christian, bears the same testimony. In a conversation which I had with Mr. Calhoun, our minister to Peking, he said: "After thorough investigation since coming to China I am led to attribute the present great awakening of China to the missionaries, especially the educational work of the American missionaries."

We missionaries are enthused and yet awed by the present situation in China. The day of Christianity in China has dawned. Chinese Christians have taken a leading part in the great revolution, and are being elected to high office and are exerting a deep influence for good. An editorial on "The New Spirit in China" in The National Review, the leading weekly in China, and ed-

ited by Chinese, referred to and praised the fact that the massacring of Manchus in the early days of the revolution was promptly stopped by the Christian element in the revolutionary party. Thus the Chinese Christians are already exerting a mighty influence in the new China and the missionaries and Chinese Christians on all sides are being treated with a respect and deference and even a sympathy that would have been deemed unthinkable only a few short years ago. The doors of opportunity are wide open and the missionary force in China ought to be doubled at once. God help us! Oh, God help us to enter in! Christian parents of America, will you give your children, yea even pray for God to take them as the father and mother of J. B. Hartwell did. Followers of Christ who may not have children to give, will you not give that which it is so much easier to give—your money to help our Board send the boys and girls who may want to come? Oh, Baptists of America! Republican China is thinking in democratic terms today. Is not ours the message for the religious life of the great new China that is even now in the birth throes? Will ye enter in and possess the land?

T. F. McCrea.

### Mary's First Picnic.

By M. Carr.

Mary was a dear, sweet little girl with light hair and bright blue eyes.

One day she said, "Mamma, how nice it would be if I and my little pet dog Rover could take our lunch into the woods and have a picnic."

"Yes, my dear," said her mother.

The lunch was soon ready. Mary kissed her mother goodbye and tripped along over the grassy meadow with her little pet—Rover.

A suitable spot was soon selected for the passing of the day.

"See here, Rover, what a nice sparkling spring of water," she said. "The birds are singing so sweetly, and the squirrels are chatting so gaily. We can have so much fun."

Mary threw little pebbles into the water and watched the waves chasing each other to the shore.

"I do wonder what makes everything so lovely!" said Mary to Rover who had been playing on the bank of the stream. "Come, Rover, it is time for lunch; you may share the joy of it with me."

After lunch Mary built a playhouse, gathered flowers and decorated it nicely. She and Rover played very joyfully until evening, and then she said, "Come, Rover, it is time for us to go home."

They went through the woods to the meadow, then across the meadow to their home.

Mary found her mamma waiting at the door to greet her. "O, mamma, we had such a good time; everything was so lovely."

"Well, my dear, it is because the love of God dwells in your heart. God has promised joy to all who put their trust in Him."



# The Baptist Record

Capital National Bank Bldg., Opposite Postoffice  
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company

T. J. BAILEY, Editor and Manager.

Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter.

When your time is out, if you do not wish  
paper continued, drop us a card. It is ex-  
pected that all arrears will be paid before  
ordering paper stopped.

Obituary notices, whether direct, or in the  
form of resolutions, 100 words, and marriage  
notices of 25 words, inserted free; all over  
these amounts will cost one cent per word,  
which must accompany the notice.

## ADVERTISING DEPARTMENT

For advertising rates, apply to

Religious Press Advertising Syndicate,  
(Jacobus & Company)

S. F. & R. D. Jacobs, Clinton, S. C.  
Home Office, Clinton, S. C., who have charge of  
the advertising of this paper.

## Advertising Representatives:

D. J. Carter, Room 301, Temple Court Bldg., Chicago Ill.  
J. B. Keogh, Wesley Memorial Bldg., Atlanta, Ga.  
W. C. Trophim, 420 Market & Merchants Bldg., Philadel-  
phia, Pa.  
B. L. Gould, 100 Nassau St., New York, N. Y.  
L. S. Franklin, 711 Blanton Bldg., Dallas, Texas.  
F. V. Bryan, 215 Pine St., Louisville, Mo.  
Geo. S. Hook, 51 Park St., Brookline, Mass.

The time left us, which to raise our quota for missions is growing alarmingly short. There are only nine more Sundays before the books of the two boards close. This means only two more Sundays for one-Sunday churches, and four for half-time churches. Matters are coming to a focus. All our forces must be brought to bear upon the situation. The large gifts must be sought and the small ones must not be despised. To meet the demand, all will be necessary. In some respects small gifts may be more important than large ones. This is especially true, because there are only a few large gifts while there are many thousand small ones. But regardless of the amounts, let all from the least up to the greatest do our level best.

Last Lord's Day was a good day in the Baptist cause at the First Baptist church in Jackson. Dr. R. V. Hooker, medical missionary to Mexico, was present and delivered an excellent address on work in Mexico. The congregation was large and at the close of the address two gentlemen presented themselves for membership, one by letter and the other upon an experience of grace. Our honored brother, E. W. Stevens, of Columbia, Mo., was present, and spoke some words of greeting and encouragement. At the evening service another joined by letter.

Rev. J. C. Parker, Business Manager of The Baptist Record is open to a call to serve a church one-fourth time. Address him at Jackson, Miss.

Rev. F. H. Funderburk held his first service at Lexington last Lord's Day. A good judge of matters says he made a good impression. He is among a fine people and we trust the Lord will use him for bringing things to pass.

## Tabernacle Bible Conference.

The Fourteenth Annual Tabernacle Bible Conference will convene at the Baptist Tabernacle, Atlanta, Ga., March 1st, and continue to March 10th. The Conference promises to be the largest in attendance in its history. Christian workers and Bible students from all parts of the country will be in attendance. This Conference is interdenominational in character, over two thousand and preachers alone attending last year. A greater attendance is expected this year in view of the fact that the Conference will be held in the new church recently dedicated, costing over \$200,000, the seating capacity of which is five thousand. The speakers of the Conference will be Dr. Chas. Inwood, of London, the specially appointed representative of Keswick; Dr. Camden M. Cobern, of Alleghany College, Meadville, Pa.; Dr. J. H. Jowett, pastor Fifth Ave. Presbyterian church, New York City; Dr. Howard A. Johnson, of Stamford, Conn.; Dr. W. W. Bustard, of Euclid Ave., Cleveland, Ohio; Dr. Len G. Broughton, Atlanta; Mrs. Lamareaux, of Chicago.

The music of the Conference will surpass any former effort. Prof. and Mrs. A. C. Boatman; Prof. Chester E. Harris, of Ohio; Prof. and Mrs. Carl Fisher, of Grand Rapids, will act as soloists and directors of the music, while the choir of a hundred voices will be supported by the handsome \$20,000 pipe organ, said to be the third largest of any Protestant church in the world. Rev. J. W. Ham, assistant pastor, may be addressed for further information.

## The Upper Air.

Far down among the seaweed's tangled snare

For goodly pearls the diver makes his quest,  
Fair treasures of the sea he seeks the best,  
Nor any effort in his work doth spare.

The scene may please him not—his work is there;

The world that lies above with home is blest;

He knows that after toil comes well-earned rest,

And all the time he breathes the upper air.

E'en so in life's dark sea we find our place;  
About our baffling currents, weeds of sin  
Our work is here, so dwelling in God's love  
We look for precious jewels, and by His grace

Some day to Home and rest we'll enter in;  
Yet while we toil our life is from above.

—Bessie Estelle Harvey, in Watchman.

Hebron church, in Yazoo county, wants a pastor for half time. It pays \$300. There is other work associated with this paying about \$600 in all. If any brother who reads this should feel inclined to this field, write W. W. Coody, Phoenix, Miss.

## The Republic of China.

On Lincoln's birthday, Feb. 12, 1912, the foreign Manchu dynasty which has ruled China for three centuries, abdicated the throne, in these memorable words: "We, the Dowager Empress and the Emperor, hereby vest the sovereignty of the Chinese Empire in the people." Yuan Shi Kai, the Prime Minister of the Manchus, sent a telegram to Dr. Sun Yat Sen, the provisional president of the lately organized Republican government, that he acknowledged the authority of his government and turned the authority over to them. In consideration of the abdication, the Republican government voluntarily made the following stipulations for the Manchu Imperial family:

"First—The Emperor shall retain his title, and shall be respected as a foreign monarch.

"Second—The Emperor shall receive an annual grant of 4,000,000 taels until the currency is reformed, after which he shall receive 4,000,000 dollars Mexican.

"Third—A temporary residence shall be provided in the Forbidden City, and later the Imperial family shall reside in the summer place, 10 miles outside of Peking.

"Fourth—The Emperor may observe the sacrifices at his ancestral tombs and temples, which shall be protected by republican soldiers.

"Fifth—The great tomb of the late Emperor Kwang-Su will be completed and the funeral ceremony will be fittingly observed at the republic's expense.

"Sixth—The palace attendants may be retained, but the number of eunuchs cannot be increased.

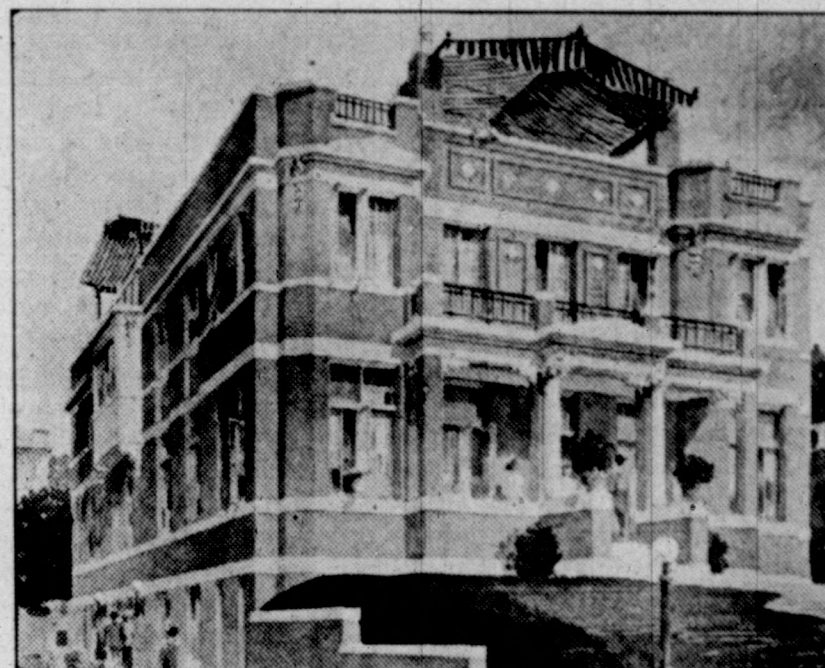
"Seventh—The Emperor's property will be protected by the republic.

"Eighth—The Imperial guards will be governed by the family board, and the republic will pay their salaries."

The Manchu nobility will also retain their titles, and all private property rights are secured. The capital will be removed from Peking, the northern city chosen by the Manchus when they conquered the Chinese, to Nanking, on the Yangtse River, the ancient capital of China, when it was ruled by its own people.

Thus, by an almost bloodless revolution, has ancient China been released from foreign rule, and restored to the possession of its own people. The only change is from a despotic monarchy to a republic, and so one-fifth of the population of the world now begin to rule themselves, and are added to the growing number of free peoples. Turkey, Portugal, and China, new Republics within three years! More than one-half of the people of the earth are now citizens of Republics!

There is a peculiar and appropriate reward for every act; only remember that the reward is not given for the merit of the act, but follows on it as inevitably in the spiritual kingdom as wheat springs from the grain, and barley from its grain in the natural world.—F. W. Robertson.



Mississippi Baptist Hospital

The above is an illustration of what the Mississippi Baptist Hospital will be when completed, which we hope will not be many months in the future. Our financial agent, Rev. J. N. McMillin, will enter upon the work of raising funds March 1st. He is hard at work, planning a vigorous campaign. It will require more or less time to raise the needed money, according to the encouragement and real assistance the pastors of the State shall lend Brother McMillin. If we are going to accomplish the task in short time and at small expense it will be necessary for the pastors to plan at once to have Brother McMillin visit their churches, and to invite him to go. It ought not to be necessary for him to have to write them for

## More About Religious Debates.

I said a few things last week about religious debates and controversies and the evils growing out of them, but the more I study the subject the greater and more dangerous do I see this unnecessary but much engaged in pastime to be.

A Methodist minister invited a Presbyterian to preach in his church. "Oh," said he, "I could not do that, for you see I'm a Calvinist and you are an Armenian, and I might say something to injure your feelings." "Sir," was the reply, "what we want you to do is to come and preach against the devil."

In the West there is a breed of cattle that grows scarcely anything but horns and from morning till night all you hear is the constant din of clashing weapons; so there are many Christians who live on very cold and barren plains, and everything they eat grows into horns, the strength of which they are constantly testing.

An old soldier who was in the battle at Lookout Mountain, said "our soldiers fought bravely up there above the clouds; but sometimes the mist was so heavy that they could not distinguish friends from foes, and struck at each other." There are some instances where a debating preacher becomes so blinded that he begins to hit right and

permission to visit their churches. He ought not to lose a single Sunday. Who will write him first to come? Let many invitations be sent him. We must have very much more room at our Hospital at an early date, if we are to meet the pressing demands. And in order to have more room, we must have money. Let all hands get right down to earnest work and have the needed buildings go up at once. We can do it and not interfere with either home or foreign missions. We are able to do all. In remitting money, let it be understood that it should be sent to T. J. Bailey, Treasurer, Jackson, Mississippi. But let all boxes of supplies be sent to Miss Sallie Stamps, Superintendent, Jackson, Miss.

left, striking both friends and foes. Debates have done very little for the world, but many times a religious debate has divided families; it has distracted individual minds; it has appeared to be doing great service when it was only hindering. Salvation has not been brought about by argument, debate and controversy. "Without controversy great is the mystery of godliness." Now, when I eat fish I don't wear myself out grinding on the bones; I just leave them and go for the meat. It is better to tell what we have found in the Scriptures to help us, rather than debate over what someone else has misinterpreted.

A story is told of a man who spent most of his time in interpreting the mysteries of Revelation. He said to a friend one day: "I can't quite understand those seven trumpets, can you?" "No," was the reply, "but if you would pay more attention to your seven children and less to the seven trumpets, more of your real problems would be solved." If we would give more time and attention to preaching what we believe and less to preaching what we do not believe, we would solve more of our problems.

C. H. Spurgeon tells the following story: "A huge fragment of rock from an adjacent cliff fell upon a horizontal part of the hill below, which was occupied by the garden

and vineyards of two peasants. It covered a part of the property of each, nor could it be easily decided to whom it belonged, but the honest men instead of troubling the magistrates with the problem, wisely resolved to end the controversy by each party excavating the half of the rock on his own grounds, and converting the whole into two useful cottages with comfortable rooms and cellars for their little stock of wine, and there they now reside with their families."

After such a sort will wise men deal with the great doctrines of the gospel. They will not make them themes of angry controversy, but of profitable use. To fight over a doctrine is sorry waste of time, but to live in the quiet enjoyment of it is the truest wisdom.

W. J. Epting.

## The Poison of Criticism.

Critical thoughts and words are usually unloving. Therefore such criticism is poisonous—always to the one who expresses it, and often to the one who hears it. But it is so popular! Try to live one day without speaking a critical word, or thinking a critical thought, of any human being, and see if the habit of criticism has not been popular with you. Test it as you listen to the conversation of others—but don't criticize them if you find it is popular with them! Love them out of it instead. Only love will crowd criticism out of ourselves. And we need to be cleansed and purged of it wholly, completely and forever. It is so subtle, so inviting, so spontaneous, so attractive, so devilish, and so deadly. Our sin-habituated natures are so shot through and through with this poison that only a miracle of change can help us. Christ will work the change. When he is overwhelming us with his fulfilling presence, we do not poisonously criticize; we cleansingly love.—S. S. Times.

## Notice to Creditors.

Estate of Charles G. Snyder, deceased,  
J. M. Barrier, Administrator.  
In Chancery Court of Hinds County, Miss.,  
1st district.

All persons having claims against the estate of Charles G. Snyder, deceased, late of Clinton, Miss., are hereby notified to have the same probated and registered by the clerk of the Chancery Court in the 1st district of said county within one year from the grant of letters of administration, namely, Feb. 5th, 1912; and that a failure to probate and register such claims for one year will bar same.

J. M. BARRIER,  
Administrator.

LONGINO & RICKETTS,  
Solicitors.

It is not always true that, if not going forward, we must be going backward. This is an adage for fair weather only. In a time of storm there is such a thing as standing still, and then to do even so much is a great achievement.—Bruce.



Chefoo, Shantung Province, China,  
January 4, 1912.

One of the veterans of the Cross in China, dear old Dr. J. P. Hartwell, went to his reward yesterday. The funeral services were conducted at the new missionary home here this morning and the interment will be held at Tengechowfu.

Dr. Hartwell was brought to Chefoo some weeks ago on account of orders from the American consuls that missionaries in the interior seek places of safety and because it was becoming more and more dangerous for foreigners to travel.

Only a few days ago was news received here telling of the death of Dr. Geo. W. Greene, at Canton, and of the critical illness of Dr. Simmons. Dr. Hartwell has now gone from our mission. Those of us who are young and just entering upon the work realize more than ever the responsibility upon us to carry forward the work begun by these strong, worthy men who one by one are laying down their labors.

Dr. Hartwell was 76 years old, and was a native of Darlington, S. C. He arrived at Shanghai March 12, 1869, having been on the sea more than four months. He came on a small sail boat. What a contrast in the ports of China today compared with those of early years when there were only small sailing boats, whereas today great steamers are here from all parts of the world.

In 1860 Dr. Hartwell came to Chefoo, at that time only a fishing village, but now a great city of many thousands of Chinese and a modern settlement of Europeans. After a few months here he went to Tengechowfu. There he soon drew to him the Chinese official, who invited the missionary to his home and aided him in renting a house in which to live. The first Sunday in the city he preached the gospel effectively, for at that service a man was converted and later came to Christ and was saved. Dr. Hartwell baptized both the first man and the first woman baptized in Shantung Province; he organized the first Protestant church north of Shanghai and organized the first Chinese Baptist church in America.

At the services yesterday Dr. Ayers told of some striking features of Dr. Hartwell's work. Of his loyalty to the truth. He always stood with great courage for what he knew to be the truth and sometimes it seemed would almost drive away his Chinese brethren, but they always respected him the more. 2. He followed the commands of his Lord. From village to village he went with his message of salvation. He said he was commanded to go preach and heal. During an early conflict large crowds of refugees went to Hanchowfu for protection. Dr. Hartwell gave them simple medical treatment. It was blessed of God. Some of the results were marvelous, and the people flocked to him in great crowds for treatment. This work removed much prejudice and opened many doors for the preaching of the gospel. 3. His love for the Chinese was great. To walk thirty miles to aid a brother who was sick or otherwise distressed was not unusual. Never

man or woman came to him in trouble but that he entered profoundly into that trouble, and he was never too busy to lead men or women to his study and there pray with them. As a result he was much loved by the Chinese. Dr. Ayers said: "He bound them to him with hoops of steel." 4. As a missionary he lived exceedingly close to the Lord. He had an understanding with the Lord that he might live until 1912. Fifteen years ago this promise was given. In recent years when very feeble his physician or friends would tell him he could live only a short while longer he would say, "No, that cannot be! The Lord has promised me until 1912. He didn't say how long after 1912, but promised I might live until then."

It was a great privilege to hear yesterday men who had known Dr. Hartwell for years tell something of what they knew of this wonderful and good man. In speaking of him as preacher and teacher Dr. Pruitt pronounced him great in both. He often held spellbound great audiences of Chinese. He spoke with fire and zeal as though his message came direct from the throne of God. He was most familiar with the Bible and in such a way did he present the truth that people went home to study the word. As he spoke accurately in English so did he speak in Chinese, and so well did he gesticulate when speaking to the Chinese that new missionaries are said to have been able to know his subject and the trend of his thought by his gesticulations. His ideal was to preach the gospel and to lose no time in preaching it. It is said that when the Chinese Christians knew he was coming to a village, they would come together and wait for him and would one by one put their ears to the ground to hear the sound of the horse's hoofs on the ground for his horse hurried to them rapidly. He preached, explained the word, comforted the brethren, and was off again to some other place of meeting.

The last years of his life he gave to teaching evangelists in the Seminary at Hwanghien. This year, however, he was often too feeble to go to the classroom and after finding he was unable to dress himself would send word to the men that he would come on the morrow and that he was ever loving and praying for them. Wonderful was his influence over these men, and those who know him best, think that this has perhaps been the most significant year of his life.

Chas. A. Leonard.

#### Prohibitionists Organize.

Editor Baptist Record:

Sometime since I gave some reasons why the moral and Christian citizenship of Mississippi should organize an Anti-Saloon and a W. C. T. U. in every community to be able to give moral backing to the officers of the law and see to the enforcement of the prohibition laws, and in fact, when these laws are enforced it enforces all laws to a great extent. I see that you are to have a rally in Meridian Sunday under the auspices of the Anti-Saloon League, and I bespeak for all right-thinking citizens to turn

out. "Uncle Sam" is skirmishing around after the oil trust, the meat trust, the steel trust, the tobacco trust, etc., but they steer clear of the whiskey trust, and these other trusts are insignificant in comparison to the whiskey trust and its allied industries, like the barrel, keg, bottle, hotels, restaurants, etc. The brewers, distillers, and wholesale liquor dealers are the best organized of any organization in the world and the democratic and republican parties fear them more than all the others put together. They pay the papers better for their ads than any other business can afford to and have more papers handicapped than all the other trusts combined. They have editorials written by their educational bureau and sent to the papers and the editors champion them. If they admit articles from the temperance people that are offensive to them they threaten them with boycott and accuse them of ingratitude and carrying whiskey on one shoulder and water on the other, then draw a picture of a razor. When New York was the pivotal state, New York City's ten thousand saloon keepers decided which party should elect a president—you remember the three R's—each saloon controlled ten bums that made an hundred thousand votes in New York City that could be thrown to either party and as New York City went, the State of New York went, and with her electoral votes so the office of president of the United States went.

Ninety per cent of the whiskey interests is run by foreigners—it is a big revenue and leverage for the Catholic church and the Germans are organized and they throw their influence to the beer and liquor interest. Leaving out the Anti-Saloon League and the Woman's Christian Temperance Union we are like an unorganized army where every man is free to fight where he pleases or not all in combat with an army of well disciplined soldiers with brigade regiment, and company commanders, with the U. S. government at Washington and the generals to direct them. Agitate, organize and mold sentiment for the right.

W. H. Patton.

Shubuta, Miss., Feb. 15, 1912.

#### Statement from the Foreign Mission Board.

We give below the receipts from the various states up to February 15, 1912. We have indicated by a star those which have made an advance and by the minus sign those which are behind in their contributions as compared with the same time last year. We regret to say that the total receipts up to this time are about \$8,000 less than they were for the same time last year. When we realize that we will have to raise at least \$120,000 more than we raised last year in order to close the year without debt, it can be seen by our people that we must awake to the occasion if we pay all obligations and crown the year with victory and rejoicing. Jesus is leading us on. It is wrong for us to fall in this great work. The returns from the fields are glorious. Thousands are being won to the Lord. The opportunities are marvelous. Our people have the means. Millions have come into their

hands in the last few years. We have a number of young men and young women begging to be sent to the front. Our faithful workers there plead for reinforcements. Only two months and a half more before our books close for this year. Some brethren are going to give a thousand dollars apiece to meet the situation; others are giving \$600, the salary of a missionary. Many are giving \$100 each, the salary of a native preacher in China; but to meet the \$450,000 which we must have by the last of April will take liberal giving on the part of thousands. Let each one do his or her best, and there will be no lack.

We rejoice that so many of our people are talking to each other about this work and are praying to God for His blessings. Let us continue to look to Him, and He will guide and bless.

R. J. Willingham.

Foreign Mission Rooms, Feb. 15, 1912.

Virginia	\$27,286 10 *
Georgia	26,538 99
South Carolina	23,936 71 *
North Carolina	15,323 46 *
Texas	14,012 89 *
Kentucky	14,398 08
Alabama	12,381 92
Missouri	12,906 87
Tennessee	12,438 54 *
Maryland	9,502 94
Mississippi	6,422 13
Florida	3,726 25 *
Louisiana	1,820 23
Dist. Columbia	1,687 66 *
Oklahoma	858 16 *
Arkansas	767 87 *
Other sources	2,274 81

Total \$186,283 61

#### What Leading People Say.

H. HENSLEY HENSON.

I do not think we are morally superior to our ancestors, but we no longer have their sublime assurance of personal infallibility.

GEORGE STEVEN.

By our attack we have been suggesting evil and not good, directing the attention yet more fixedly on evil and not good, forgetting that when evil is strong enough to require attack it is also strong enough to emerge into consciousness on the least suggestion, and thereafter hold the field. The method of our Lord on the other hand, seems to have been to fix the attention on the good, to turn the mind on God, to give hope, to assure men that all things were possible for them in the world of spirit. His unwearying appeal to this latent good in man developed it.

HENRI BERGSON.

Consider exceptional joys like those of the great artist who has produced a masterpiece of the scientific man who has made a discovery or an invention. We sometimes say they have worked for glory and derive their greatest satisfaction from the applause of mankind. Profound mistake! We care for praise in the exact measure in which we feel not sure of having succeeded; it is because we want to be reassured as to our own value and as to the value of what we have

done that we seek praise and prize glory. But he who is certain, absolutely certain, that he has brought a living work to the birth, cares no more for praise and feels himself beyond glory, because there is no greater joy than that of feeling oneself a creator.

SPENSER B. MEESER.

Some end outside ourselves—that is the law of the great and worthy life. Jesus did it. That was the law of His life. That is the law for us all. Only the man ready to die for his cause ever is honored as its apostle. Only the slave of his work ever becomes master of his art. A man never really conquers his task until he dies for it. So long as it is necessary for a man to be happy, to be comfortable, to be loved, and honored, so long he is too little to be great and to self-centered to be a success. Let him wait until truth grips him by the heart and threatens to choke him if he does not speak it out; let him wait until it fires his imagination and urges his will so that not even comfort or disease, life or death can deter him from proclaiming its gospel; let him wait until honor makes him so chivalrous in soul that the sorrow and oppression of others so rankle in his heart that he cannot keep his sword in its scabbard and he forgets the peril to himself, or despises it; let him wait until some passion of helpfulness to man and love of the race burps like a white heat in his soul, and leaps out through his eyes and hands to consume disease and wrong and injustice and he cannot care or stop even though that flame burn up his life and its prospects of success; let him wait until the sense of duty masters him, leads him, carries him along to face any peril without concern for himself, and he goes to his service, neither lured by hope of success nor turned back by fear of failure; then merit, worth, moral achievement, greatness of mind and largeness of soul will have come to him. Success, like the kingdom of God, cometh not with observation.—Watchman.

#### An Appreciation.

I have just finished reading Brother O. D. Bowen's booklet "Gospel Ministry of Forty Years." He has told the story of his life and labors so plainly and so humbly that it is a genuine delight to read it. How great a man becomes when he gives himself to God!

Dear Brother Bowen has spent much of his life in pioneer labors and has not risen to a position of prominence in his denomination; but gracious and glorious are the results revealed as he begins to summarize what God has done through him.

This booklet, well read, would prove a great blessing to any young minister and I hope it will find its way into the hand and life of many.

My heart swells with gratitude to God upon every remembrance of the privilege of laboring with this father in Israel, and I join with his many friends in wishing for him much joy and full fruitage in old age.

Bryan Simmons.

#### Northeast Mississippi Bible Institute.

The Institute convened with Ecru church on Jan. 30-Feb. 1, 1912, as previously arranged. Brother Beasley was an ideal host. He is a fine leader both in religious and educational matters in his town. After mingling with his people and the other good people of the town and vicinity his success is easy to understand. His people are a noble band of Christians. To say they were hospitable puts it mildly. Nobody was ever fed higher, or made to feel more at home anywhere. Really, they made us sorry to leave them. They not only opened their doors to us but came out to hear us—many of them coming from the country to both day and night sessions, even if the weather was cold and the roads!—well, you all know their condition!

The opening sermon was by Brother L. E. Barton from Eph. 2:8. All who know him know what the sermon was and what those who were absent missed.

The Scripture for discussion was I Cor. ten chapters, beginning with first. Both expository and practical sides were considered. The majority of those on the program were present and their discussions evinced careful study and thoughtful preparation. The places of the absent ones were well filled by other brethren. Each seemed glad to help and be helped. The spirit of the meeting was one of unity and good fellowship. This was declared the best session in the history of the Institute. Truly it was an inspiration to be in it.

State, Home and Foreign Missions, baptism, the Lord's Supper, apostasy and temperance were ably discussed.

That Dr. Lowrey could not deliver the address on education, as planned, for Thursday evening, was a disappointment.

Brother Beasley was selected to take his place on the program.

Brethren, let's begin now to arrange to attend the next, a year hence. Brother R. A. Cooper and his flock have invited us very cordially. There are many reasons why we cannot afford to miss these institutes.

In the name of the preachers of the Northeast Mississippi Bible Institute, thanks are again tendered Brother Beasley and the good people of Ecru.

Fraternally,

S. P. Harris, Sec.

Verona, Miss. Feb. 2, 1912.

Dr. Van Dyke gives the following definition of heaven: "Heaven is like the life of Jesus with all the conflict of human sin left out. Heaven is like the feeding of the multitude in the wilderness with everybody sure to get ample to eat. Heaven is like the woman sinner from the street who bathed the feet of Jesus in her tears and wiped them with her hair. I do not want to know more than that. It is peace joy, victory, triumph. It is life. It is love. It is tireless work, faithful and unselfish service going on forever. The way to achieve all this is to try to follow Christ today, to-morrow, and the day after through prayer and right living."—Selected.



HICKORY SEED COMPANY  
Hickory, N. C.

**SEE ADVERTISEMENT  
ON PAGE 16**



## Woman's Missionary Union

MRS. T. J. BAILEY, Editor..... Jackson, Miss.  
(Direct all communications for this Department to Mrs. T. J. Bailey)  
MRS. W. S. SMITH, Meridian—Sunbeam and Royal Ambassador Leader for Mississippi.  
MRS. MARTIN BALL, Winona—Y. W. A. Leader for Mississippi.  
**CENTRAL COMMITTEE**  
MRS. W. A. COMB, Clinton..... President  
MRS. A. J. ALLEN, Clinton..... Vice-President  
MRS. GEO. W. RILEY, Houston..... Recording Secretary  
MRS. A. H. LONGINO..... Jackson  
MRS. W. A. BURUM..... Jackson  
MRS. RHODA ENOCHS..... Jackson  
MISS MARGARET LACKEY..... Clinton  
**OFFICERS OF ANNUAL MEETING**  
MRS. W. A. COMB, Clinton..... President  
MRS. A. J. ALLEN, Clinton..... Vice-President  
MRS. GEO. W. RILEY, Houston..... Recording Secretary  
**CORRESPONDING SECRETARY**  
MRS. W. R. WOODS..... Meridian, Miss.  
(All Societies of the State should send quarterly reports to Mrs. W. R. Woods, but all money should be sent to A. V. Rowe, Jackson, Miss.)

### Give Them a Place to Play.

Plenty of room for dives and dens (glitter and glare and sin).  
Plenty of room for the prisoners (gather the criminals in).  
Plenty of room for jails and courts (filling enough to pay).  
But never a place for the lads to race; no never a place to play.

Plenty of room for shops and stores (rumor must have the best).  
Plenty of room for the running sores that rot in the city's breast.  
Plenty of room for the lures that lead the hearts of our youth astray.  
But never a cent on a playground; no never a place to play.

Plenty of room for schools and halls; plenty of room for art.  
Plenty of room for teas and balls, platform, stage and mart.  
Proud is the city—she finds a place for many a fad today; But she's more than blind if she fails to find a place for the boys to play.

Give them a chance for innocent sport, give them a chance for fun—  
Better a playground plot than a churl and a jail when the harm is done,  
Give them a chance—if you stint them not, tomorrow you'll have to pay.  
A larger bid for a darker ill, so give them a chance to play.  
—Dennis A. McCarty, in The Journal of Education.

**Resolution regarding Mrs. M. Ball's Resignation as Y. W. A. leader.**  
Whereas, our beloved sister, Mrs. Martin Ball, has for the past

four years served the State W. M. U. as leader of our Y. W. A. in a most faithful, efficient, loyal and loving manner.

And whereas she now declines re-election to this position on account of her present enfeebled health;

Therefore, be it resolved—  
First, That we, the Central Committee deplore the necessity which causes our dear sister to give up the work which lies so near her heart.

Second, That we express to her our sincere appreciation of the great work she has accomplished for, and through our Young Woman's organization.

Third, That we extend to her, through these resolutions, our deep sympathy, our heartfelt love, and our earnest purpose to unite in keeping her name before the Father's throne; trusting that she may shortly be fully restored to her accustomed health, and to many years of service in the kingdom of the Master whom to serve is her delight.

Respectfully,

Margaret M. Lackey,  
Mrs. Wm. A. Borum,  
Committee.

### Report of Y. W. Auxiliaries for Quarter Ending Jan. 31, 1912.

**COLUMBUS—First Church.**  
State Missions .....\$10 00  
City Missions ..... 10 00  
Orphanage box ..... 86 40  
Total ..... \$106 40  
**BALDWIN.**  
Christmas offering ..... 4 45  
Orphanage ..... 10 25  
Total ..... \$14 70  
**HATTIESBURG—Columbia St.**  
Organized since State Convention  
Foreign Missions ..... 10 00  
Home Missions ..... 10 00  
T. S. pupil ..... 10 00  
Total ..... \$30 10

**INCREASE.**  
Foreign Missions ..... 1 00  
**LAUREL—First Church.**  
Christmas offering ..... 7 50  
Home uses ..... 6 95  
Total ..... \$14 45  
**BLUE MOUNTAIN—Janie Sanford Y. W. A.**  
Training School expenses ..... 5 00  
**MERIDIAN—15th Ave.**  
Foreign Missions ..... 5 00  
Home uses ..... 37 00  
Orphanage box ..... 63 55  
Total ..... \$105 55  
**MERIDIAN—Highland Ave.**  
City Missions ..... 4 00  
Home uses ..... 6 15  
T. S. expenses ..... 2 50  
Ministerial Education ..... 2 00  
Orphanage box ..... 32 00  
Total ..... \$46 65  
**NEWTON—C. M. College.**  
T. S. expenses ..... 2 50  
T. S. pupil ..... 5 00  
Total ..... \$7 50  
**WINONA—Sr.**  
Christmas offering ..... 15 00  
Orphanage box ..... 67 00  
Home uses ..... 47 50  
Total ..... \$129 50  
We are so grateful for this Honor Roll for first quarter and sincerely hope April 30th will bring good news from every Y. W. A. in the State.

Mrs. Ball.

### Up to the Mountains!

(A call to the Young Women's Auxiliaries.)

Blue Ridge, near Black Mountain, sounds like the Alleghenies, and a place for a summer conference. Now, during these early spring days, carpenters, masons, plumbers and other workmen are busy on the mountainside making ready the new home of the Annual Southern Conference under the auspices of the Missionary Education Movement (formerly the Young People's Missionary Movement), for June 25-July 4, 1912. By that summer date all will be in shipshape form for the young people of the Southland to gather for ten unique days. As Dr. Ray says: "There is nothing like it."

This year's aim is to have every State represented by a Y. W. A. delegation, led by the State Y. W. A. leader. If something, really truly, a good reason, keeps a State Y. W. A. leader from going herself, then it would be splendid for each State Central Committee to see that a substitute leader attends. One State

## Take Foley Kidney Pills

**TONIC IN ACTION - QUICK IN RESULTS**  
Get rid of your **Deadly Kidney Ailments**, that cost you a high price in endurance of pain, loss of time and money. Others have cured themselves of **KIDNEY AND BLADDER DISEASES** by the prompt and timely use of **FOLEY KIDNEY PILLS**. Stops BACKACHE, HEADACHE, and ALL the many other troubles that follow DISEASED KIDNEYS and URINARY IRREGULARITIES. **FOLEY KIDNEY PILLS** will CURE any case of KIDNEY and BLADDER TROUBLE not beyond the reach of medicine. No medicine can do more. Sold by all dealers.

## Jouanol's FROST PROOF Famous CABBAGE PLANTS

All varieties, grown from best seed only. Plants extra fine this season. My customers always satisfied. Special prices to dealers. My Giant Argentine! Asparagus the best in the world. Healthy one and two year old roots at \$4.00 per 1,000. (Low Southern Express rates. Write for Price Today!) **ALFRED JOUANNET, Mt. Pleasant, S. C.**

## QUEEN & CRESCENT ROUTE

### The Short Line to

Cincinnati,  
Norfolk,  
Richmond,  
Washington,  
Baltimore,  
Philadelphia,  
New York,  
Boston.

Through sleeper service to Washington and New York. No change. Direct connection at Shreveport for the West. First-class coaches and dining cars.

For full information apply to **S. A. STONE, Ticket Agent,** Phone 303. Jackson, Miss.

## SALESMEN WANTED.

Most liberal terms. Greensboro Nurseries, fruit, shade and ornamental trees, vines and plants.

**JOHN A. YOUNG & SONS**  
Greensboro N. C.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup." and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**FITS CURED** NO CURE NO PAY—In other words you do not pay our small professional fee until cured and satisfied. **Gorman, American Institute, 924 Grand Ave., Kansas City, Mo.**

## 5 Fine POST CARDS FREE

Send only 2c stamp and receive 5 very finest Gold and Embossed Cards FREE, to introduce your card offer. **Capital Card Co., Dept. 146, Topeka, Kan.**

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39. **THE C. S. BELL CO. HILLSBORO, OHIO**

## SWEET POTATOES

Two weeks before your neighbor by planting **Nancy Hall and Triumph** slips, \$1.75 per 1000. **Strawberry Plants**, \$2.50 per 1000. **JOHN LIGHTFOOT, E. Chattanooga, Tenn.**

## PISO'S THE BEST MEDICINE for COUGHS & COLDS

### Household Economy

How to Have the Best Cough Syrup and Save \$2, by Making It at Home.

Cough medicines, as a rule, contain a large quantity of plain syrup. If you take one pint of granulated sugar, add 1/2 pint of warm water and stir about 2 minutes, you have as good syrup as money could buy.

If you will then put 2 1/2 ounces of Pinex (50 cents' worth) in a pint bottle, and fill it up with the Sugar Syrup, you will have as much cough syrup as you could buy ready made for \$2.50. It keeps perfectly.

And you will find it the best cough syrup ever used—even in whooping cough. You can feel it take hold—usually stops the most severe cough in 24 hours. It is just laxative enough, has a good tonic effect, and taste is pleasant. Take a teaspoonful every one, two or three hours.

It is a splendid remedy, too, for whooping cough, croup, hoarseness, asthma, chest pains, etc.

Pinex is the most valuable concentrated compound of Norway white pine extract, rich in guaiacol and all the healing pine elements. No other preparation will work in this formula.

This recipe for making cough remedy with Pinex and Sugar Syrup is now used and prized in thousands of homes in the United States and Canada. The plan has often been imitated but never successfully.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

Y. W. A. leader has already written to the Woman's Missionary Union Baltimore office that she plans herself to go and take as many as she can secure for her State delegation. Another State Y. W. A. leader who attended the summer conference of two years ago, writes that it is her belief that it would be a wise investment of time and money for every State to send their Y. W. A. leader with her delegation. One local Y. W. A. in another state is earning a conference fund (aside from all contributions being used for missions) to pay part expenses of a representative. Of course the States nearest Blue Ridge will have the best chance for the largest delegation, but it may not be so. If all the organizations of even small churches would combine in the effort to send a representative, many more might be sent.

How much will it cost in money? Not much when we count the gain. There are the expenses of (1) room and board, \$15.00 for the ten days; (2) enrollment fee, \$5.00; (3) railroad fare, which will vary with the distance, of

course, and (4) incidental expenses, which can amount to very little.

What will it mean to go to Blue Ridge? Much more, but from the very first we know that it is to come away from the strain and stress of every day life and, after hours in a railroad train, to land up in the mountains, under a sunset sky, in the midst of a world of young people—scores of strong, stalwart, handsome young men, and numbers of pretty, gay-hearted, laughing, loving girls, gathered from all our Southland East and West.

This is to arrive at Blue Ridge. Nancy Lee Swann.

### Harmony Spoiled by a Trifle.

A curious fact of special interest on the authority of Sir Charles Stanford, who states that Messrs. Breitkopf and Hartel, of Leipzig, have given directions for the correction of a misprinted metronome in the score of Beethoven's "Ninth Symphony" which has disastrously affected the modern reading of the second movement by the conductors who have been unaware of the facts. On the first engraved score one of the characters in the trio was engraved so close to the edge of the plate that nearly all the tail of the "minim" was cut off. Some careless engraver thereafter turned this character into one entirely without any tail, and that blunder has been repeated in every edition since. Thus through an engraver's trifling mistake have come about the misreading and distraction of one of the most wonderful movements in musical literature.

So a little blunder or misunderstanding or inaccuracy of speech or harshness of action in life at large will introduce discord into the social life and mislead others in their pursuit of the beautiful. The foibles and blunders of great men repeated generation after generation, to the discouragement or scandal of good people in every age, are of this kind. Such a moral mistake is like the cutting off of the tail of the minim—so distorting truth or misreading history for posterity. Beware of the trifles, for so they may seem at the time, which will tend in future years to spoil the harmony and peace of mankind.—Zion's Herald.



It's wise to decide that you need an engine. But don't spoil your good intentions by buying a cheap one. Don't be blinded by a low price or by wild claims. Go slow and be sure. Buy an engine that has proved its worth, from a concern that has proved its integrity. You can't afford to make a mistake—it's much costlier than the price of an engine.

## I H C Gasoline Engines

are in use on thousands of farms throughout the country, running the many farm machines, such as the cream separator, churn, feed grinder, pump, fanning mill, thresher, washing machine, electric light plant, etc. They guarantee you reliable power for every requirement at a surprisingly small cost.

I H C gasoline engines are marvels of simplicity, strength, economy, reliability, and durability. They run steadily and smoothly, year in and year out. They make and save money every time they are used, and if, by accident, you should need repairs, you can get them promptly with little trouble or delay from the I H C dealer in your locality.

Don't you think it would pay you to investigate an I H C engine before you buy any? They are made in so many sizes and styles that you can select just the right size and style for your work. Vertical type—2, 3, 25, and 35-H. P.; horizontal—1 to 50-H. P.; semi-portable—1 to 8-H. P.; portable—1 to 25-H. P.; traction—12 to 45-H. P.; sawing, pumping, spraying, grinding outfits, etc. Built to operate on gas, gasoline, kerosene, distillate, or alcohol—air-cooled or water-cooled. Ask the I H C local dealer for catalogue and all information, or, if you prefer, write direct.

**INTERNATIONAL HARVESTER COMPANY OF AMERICA**  
CHICAGO (Incorporated) U.S.A.

## Fruit Crops must be Nourished to Yield

Fruit crops take plant foods from your soil just as do cotton, corn, tobacco, wheat, oats, vegetables, rice, sugar cane, peanuts or any other crop. Not only do your trees need fertilizer, but they need the best to be had. You will make no mistake in buying and using

## Virginia-Carolina

High-Grade

## Fertilizers

They will give fruit trees just what they are hungering for—that enables them to produce their utmost. Apply 15 or 20 lbs. of these fertilizers per tree—spread around from eighteen inches to two feet away from the tree, according to its size—working them into the soil about the roots. They will wonderfully increase the yield—if the pruning, spraying and cultivation has been properly and carefully done.

Our 1912 Year Book will interest all fruit growers. A copy will be sent free to you upon request. It may help you to pay off a mortgage or buy another farm.

### SALES OFFICES

Richmond, Va. Charleston, S. C.  
Norfolk, Va. Baltimore, Md.  
Atlanta, Ga. Columbus, Ga.  
Savannah, Ga. Montgomery, Ala.  
Columbia, S. C. Memphis, Tenn.  
Durham, N. C. Shreveport, La.  
Alexandria, Va. Winston-Salem, N. C.



**JOIN THE RECORD PIANO CLUB SEE ADVERTISEMENT ON PAGE 16**



## HEISKELL'S

One application soothes and heals a rough, pimply skin, when repeated, quickly effects a cure. Eczema, Erysipelas, Tetter, Ulcers and all skin diseases yield to its curative properties. 50c box. At all Druggists. Send for free sample and book, "Health and Beauty." J. H. HEISKELL, HOLLOWAY & CO., 281 Commerce Street, Philadelphia, Pa.

## OINTMENT

## RHEUMATISM

Dr. Whitehall's RHEUMATIC REMEDY

For 15 years a Standard Remedy for all forms of Rheumatism, lumbago, gout, sore muscles, stiff or swollen joints. It quickly relieves the severe pains; reduces the fever, and eliminates the poison from the system. 50 cents a box at druggists.

Write for a Free Trial Box Dr. Whitehall Megrimine Co. 128 S. Lafayette St. South Bend, Ind.

THIS SPACE BELONGS

TO THE

M. & D. Railway Co.

KEEP YOUR EYE ON IT

## Texas and Pacific Railway Co.

Fast time and excellent service to Texas and Oklahoma.

H. Morgan, T. P. A. Birmingham Ala.

Geo. D. Hunter, G. P. A. Dallas, Texas.

## GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also

WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK, and BOSTON

Through Sleeping and Dining Car Service

Leave VICKSBURG..... 9:20 p. m.  
Leave JACKSON..... 10:45 p. m.  
Leave MERIDIAN..... 1:45 a. m.

All information cheerfully furnished by any Queen and Crescent Ticket Agent, or

W. C. SAUNDERS, Ticket Agent, Gen'l Pass. Agent, W. C. ROHR, Gen'l Agent, Chattanooga.

### Mississippi and Alabama.

Editor Baptist Record:

I was thinking about the two states. Mississippi has a sober prohibition Governor not under obligation to the liquor interests, gamblers and soiled doves for his election; in fact untrammelled and stands for the enforcement of the laws on the statute books. How about Alabama? and he was elected over a Christian prohibitionist. A Mr. Howle, a political follower of the Governor, a persistent law-breaker, was duly convicted and sentenced, but the Governor's parole interposed and the man suffered nothing for his contempt of the law. Howle is again in the toils, this time convicted of perjury. A white man named Wilkinson and his agent, Abe Scott, a negro, were convicted of violating the liquor law in Lee county; they appealed and the higher court declared that they had had a fair and impartial trial according to the laws of Alabama, and no doubt was guilty as charged. And they were at once pardoned or paroled. To pardon or parole the condemned immediately upon the higher court passing final judgment encourages the criminal minded in the belief that they can commit crime without fear of punishment, especially if it is for a violation of the liquor laws. There were four other convicted law violators paroled on the eve of receiving their punishment. The indignation meeting in Gadsden over the pardoning of Howle and five hundred citizens of Etowah county making protests does not stop the Governor from coming to the rescue of his supporters. The dispatches announce the fact that the Governor has paroled another "blind tiger" at Eufala and that the executive clemency was prayed for by three ministers of Eufala who went to Montgomery to see the Governor. Oh, how the mighty have fallen! I feel sure our Legislature will pass the felony bill as well as the rest of the laws asked for by the prohibition mass meeting. A bill has already passed the Senate on the age of consent at 16 years, and one in the House at 15. Mr. Rencher has introduced a bill in the House at 18, and it is to be hoped it will go through and become a law. The Juvenile Reformatory Bill No. 502, introduced by Hon. J. M. Harwell, should become a law. The people of our sister state, Alabama, "lost out" when they failed to adopt the constitutional amendment prohibiting the manufacture and sale of intoxicants in the State. The li-

## Ask Your Doctor

Headaches.	Headaches.	Headaches.	Headaches.
Billousness.	Billousness.	Billousness.	Billousness.
Constipation.	Constipation.	Constipation.	Constipation.
Ayer's Pills.	Ayer's Pills.	Ayer's Pills.	Ayer's Pills.

If your doctor says this is all right, remember it! J. C. Ayer & Co., Lowell, Mass.

quor interests of the United States came to the relief of the Alabama liquor dealers' association, and secured a lawyer of Montgomery, a hall rented, thirty typewriters and stenographers installed and they flooded the mails with misleading literature, and scattered it over the State. Politicians were hired and sent over the State to speak in the interest of the saloon by telling the dear people to preserve the constitution by defeating the amendment—that if it is carried, your personal liberty will be taken away and your homes will be invaded and the officers will search for liquor, and they believed them and defeated the amendment. The same men run for office and some of them were elected, the lobbyist of the liquor dealers went to Montgomery and the minds of the legislators underwent a change, the statewide prohibition law was repealed and now the State or several counties are in the coils of the liquor trust. "Money am power" and the liquor trust has it and they don't mind to spend it where it will give them a State.

Mississippi should organize, mould sentiment and at the next general election have the submission of a constitutional amendment an issue and elect men to the Legislature pledged to do so.

After the Panama Canal is open our State will have many more foreigners in it and it will be

harder to carry the amendment. We have the backbone of the liquor traffic disjointed in our beloved State and we can leave the State to our children so it will not be subject to the repeal of the state-wide law to the Legislature.

W. H. Patton.

Shubuta, Miss., Feb. 19 1912.

### She Was Smothering.

Rockford, Ala.—Mrs. M. C. Paschal, of this place says: "I was taken with nervous prostration, and had headache, backache, pains in my right side and smothering spells. I called in physicians to treat my case but without relief. Finally I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up, out of bed, feeling fresh and happy. Try Cardui.

### SEND TODAY

NOW—for our FREE interesting Booklet. It tells all about Dr. Foote's "Home Cyclopedia" of Plain Home Talks on the subjects of Love, Marriage, Parentage and Sexology. This book is certain to awaken thought—contains 1001 facts that every adult ought to know. It contains more truths, common sense, valuable advice and information than your doctor would give you for \$100. It answers in plain language many questions that occur to the minds of men and women.

MURRAY HILL PUB. CO. 154A 28th St. New York.

## Vacancies at Blue Mountain

Most of the time for several years all our places in Blue Mountain College have been occupied and applicants have had to await vacancies. However, at times that we could have received them, some girls who preferred our school have gone elsewhere upon the supposition that they could not get places here. We have just opened some new rooms and have places for more boarding pupils than ever before, and every place was engaged and held by cash deposit before our session opened. Yet, in a large school like ours, a girl drops out occasionally, and we will be able to receive many new pupils as the session advances. Therefore, girls who prefer our school to others should never arrange to go elsewhere until they have conferred with us direct about the question of room here. At this writing, we have a few vacancies.

If interested in this session or a future session, write for catalogue.

**LOWREY & BERRY**  
BLUE MOUNTAIN COLLEGE Blue Mountain, Miss.

### The True Surrender.

That must have been a sensational service when the chaplain of a British Boys' Brigade in closing an evening service, told the boys of one of Wellington's victories in the Peninsular War. The story is as follows: After the battle the French officers repaired to Wellington's tent, and with characteristic Gallie extravagance declared to the Duke that they were not ashamed to be beaten by "the greatest general in Europe." Wellington heard them with the utmost composure, then said calmly and a little coldly: "Gentlemen, your swords." Instantly the Frenchmen yielded their swords in token of surrender.

One who was present says: There was a pause just for a few seconds, and then the move. More than half the camp, boys and officers, passed the chaplain's way and shook hands. That is sensationalism of the right sort. Neither preacher nor hearer could ever forget the occasion, and upon the hearts and consciences of all there must have been left an impression which the years could not efface.—Northwestern Christian Advocate.

### Every Month Near Death.

Foster, Ark.—Mrs. Fannie Elmer, of Foster, says: "I was sick for seven years and for half the time could not stand on my feet. Every month I was very near death. I tried Cardui and in two months I was cured, and am now stout and healthy. My friends ask me now what cured me. My looks are a testimonial to Cardui." No matter how serious or long standing the trouble, Cardui will help you. It is a mild, vegetable tonic remedy, especially adapted to relieve and cure the common womanly ailments. It relieves womanly pains and restores womanly strength. Try Cardui.

### CLINTON!

\$300 buys one of the best resident lots in Clinton; extra large, 115 1/2 x 200 ft. Title guaranteed; in one of the best resident sections; one of the highest points in town. 75x200 graded perfectly level for house. Row of shade trees on two sides; young orchard of peaches, apples and pears; within ten minutes' walk of Mississippi or Hillman College or public school. An opportunity of a life. Must sell. Apply to Baptist Record office.

When the great names of the twentieth century go down in history, the name of Thomas A. Edison will head the list, for he brought the whole world of music within the reach of all the people when he invented the



## Edison Phonograph

Even in the great music centers, the big cities where opera, concerts, oratorios and recitals of every kind are going on every night, you can hear no such program as you get on the Edison Phonograph, for in each case you get only one particular kind of music, while with the Edison Phonograph you select your own program—you get all kinds, or rather all the kinds that you want to hear and nothing that you do not want. Perhaps you like a certain kind of music, band or orchestra for instance, one member of your family may prefer sacred music, the old love ballads or airs from the opera, still another may fancy talking records or rag time. The Edison Phonograph plays them all, and right in the comfort of your own home.

Any Edison dealer in the list below will give you a free Edison Concert—find the one nearest you and ask him. Take your family and friends along.

You will wonder why you have denied yourself and your family this great pleasure all these years—especially when you find how easy it is to own an Edison Phonograph.

There is a genuine Edison Phonograph to suit everybody's means from the Gem at \$15.00 to the Amberola at \$200.00. And the Edison dealer will undoubtedly arrange terms to suit your convenience. The dealer will probably consent to give this concert in your home if you ask him. Don't delay this opportunity. If no dealer is located conveniently near you, write us for catalog, list of over 2000 records and full information. Thomas A. Edison, INCORPORATED, Lakeside Avenue, Orange, N. J.

### MISSISSIPPI DEALERS:

Aberdeen—Maier Jewelry Co.	Forest—T. M. Steele & Sons.	McComb—Ellis Saphire.	Rosedale—Chany Drug Co.
Blue Mountain—D. M. Palmer.	Greenville—C. L. Schlom.	Macomb—Roseman & Robbins.	Scobbs—R. F. & E. J. Irby.
Boonville—W. K. McMillan.	Greenwood—A. Weller & Co.	Meridian—A. Gressett Music House.	Shaw—Delta Drug Store.
Clarksdale—J. P. Bader.	Gulfport—Saul Streiffer.	Moss Point—Chas. Beardslee.	Shubuta—W. H. Patton.
Collins—Collins Fur Co.	Hattiesburg—C. D. Woodruff.	Natchez—E. J. Brady Fur Co.	Swiftown—R. F. McNeal.
Columbus—S. M. Graham.	Hattiesburg—Jos. Saphire.	Natchez—Natchez Drug Co.	Tupelo—J. R. Phillips.
Corinth—Austin Bros.	Holly Springs—L. H. Dancy.	New Albany—J. Shannon Co.	Vicksburg—Clark & Co.
Duck Hill—W. H. Brinkley.	Houston—Houston Hdw. & Fur Co.	Newton—A. L. Cotten.	Vicksburg—W. O. Meager.
Enterprise—M. W. Buckley & Sons.	Kosciusko—L. S. Smith.	Okolona—Okolona Hdw. Co.	Waynesboro—Wetherbee Huggins Co.
Falkner—J. S. Conner.	Laurel—R. L. Evans.	Oxford—Cash Jewelry Store.	Wiggins—Chas. V. Bundy.
	Leland—Leland Fur Co.	Pontotoc—M. L. Shannon.	Winona—H. Artman & Son.
	Lucedale—Howell Jones.	Quitman—M. E. Loft.	Yazoo City—W. T. Hegman & Son.
		Ripley—J. D. Pitner.	

Let Us Ship You One of These Wonderful Edison Phonographs and a Good Collection of Records to be Tested in Your Own Home.

It's Free for 48 Hours. Ask For Particulars

## EDISON PHONOGRAPH DISTRIBUTORS

OLDEST AND LARGEST IN THE STATE

The A. Gressett Music House

MERIDIAN. - MISSISSIPPI

So far we have one life and one death. At the end of one we meet the other. So how does it matter when or in what way?—Myrtle Reed.

A Warning—to feel tired before exertion is not laziness—it's a sign that the system lacks vitality, and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

### FRUIT TREES THAT BEAR

We are growers of a general line of fine Fruit, Shade and Ornamental Trees and Plants. Specially fine lot of June budded Peach and yearling Apple Trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry Plants at \$3.00 per 1,000. Frost-proof Cabbage Plants. Standard varieties. Long Island seed, 500 for 75c, 1,000 to 4,000 at \$1.25 per thousand; 5,000 to 9,000 at \$1.00 per thousand; 10,000 to 20,000 at 90c per thousand. CASH WITH ORDER. Special prices on larger quantities of plants. JAS. CURETON, Proprietor, The Cureton Nurseries, Box 816, Austell, Ga.

## JOIN THE RECORD PIANO CLUB

SEE ANNOUNCEMENT ON PAGE 16



# ROYSTER FERTILIZER

## HITS THE SPOT EVERY TIME

### F. S. R.

*The explanation is simple; they are made with the greatest care and every ingredient has to pass the test of our own laboratories; there's no hit or miss about Royster fertilizers.*

Sold By Reliable Dealers Everywhere  
**F. S. ROYSTER GUANO CO.**

SALES OFFICES

Norfolk, Va.    Taboro, N.C.    Columbia, S.C.  
Baltimore, Md.   Montgomery, Ala.   Spartanburg, S.C.  
Macon, Ga.    Columbus, Ga.

## Baptist Periodicals for 1912

### KEYSTONE GRADED LESSONS

**Beginners' Course.** (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each. **Beginners' Pictures.** (For Teachers.) \$2.50 per set for one year; 65 cents each for one quarter.

**Beginners' Stories.** 33 cents a year. In quantities of five or more to one address, 7 1/2 cents each for one quarter; 30 cents each for one year.

**Primary Course.** (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each. **Primary Pictures.** (For Teachers.) \$2.50 per set for one year; 65 cents each for one quarter.

### UNIFORM LESSONS

**Superintendent.** (Monthly.) 25 cents per year.

**Baptist Teacher.** (Monthly.) 60 cents a year. In clubs of five or more to one address, 12 cents each for one quarter; 50 cents each for one year.

**Primary Teacher.** (Quarterly.) 35 cents a year. In clubs of five or more to one address, 8 cents each for one quarter; 30 cents each for one year.

**Primary Quarterly.** 15 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 12 cents each for one year.

**Our Story Quarterly.** 10 cents a year. In clubs of five or more to one address, 1 1/2 cents each for one quarter; 4 cents each for one year.

**Pictorial Lessons.** In quantities of five or its multiples to one address, 3 1/2 cents each for one quarter; 10 cents each for one year.

**Bible Lesson Pictures.** \$3.00 per set for one year; 75 cents per set for one quarter.

**Our Little Class.** 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

**Junior Quarterly.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.

**Junior Lessons.** 5 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

**Youth's World.** (Weekly.) 30 cents a year. In clubs of five or more to one address, 6 cents each for one quarter; 25 cents each for one year.

**American Baptist Publication Society**

214 Grand Avenue, St. Louis, Mo.

111 New York Hall,  
Louisville, Ky., Feb. 4, 1912.  
Dr. T. J. Bailey,  
Jackson, Miss.

Dear Dr. Bailey:

Another missionary day at the Seminary has come and gone, and it was such a delightful day that I thought perhaps the brethren in Mississippi would like to hear about it. The program was rather unique in that not a single speaker on the program was from outside the Seminary. One student made a short talk from the student pastor's viewpoint, reporting the work done in January by the Seminary men who are pastors, and incidentally showing some of their trials, among which is that of missing a train toward Louisville, after a hard drive through the cold. Another student spoke about mission work in and near the city, effectively making the point that preachers need to do house-to-house visiting in order to know at first hand the needs of those to whom he preaches. He said that the preacher misses many a sweet experience by neglecting this phase of his work, and also causes the gap between himself and his parishioners to grow wider. Some one has accused our Seminary here of teaching mere theory, and paying no attention to the practical things, but the man who said that evidently never saw any of the students engaged in this wonderfully fruitful mission work right here in Louisville. And right on this point hangs a fact that is well worth pondering, namely, a man may come to the Seminary, spend several years here, and yet go away without having gained a single spark of spiritual blessing, and without having even heard of the loving activities of his fellows in the institution. And why? Simply because he has buried himself in his books, and so has not seen the mighty opportunities for service right at his hand.

Several other talks by students were made and then Dr. McGlothlin addressed us on the subject of "The Catholic Problem." He said in part: "Should we have special missionaries to them in the United States? No, for it would defeat our purpose. Our mission is primarily to men as MEN; not as members of any particular organization or cult." Again he said, "Don't be afraid of political Catholicism, for it is defeating its own purpose. All the tawdry advertisement that we have had lately with reference to the creation of the new cardinals for America is disgusting, and need cause no alarm." Again: "Don't fight the Catholic church. You have no mission against it as a church. Don't forget that there are saints in the Catholic church just as truly as there are saints in the Baptist ranks. What shall we do then? Try to understand the Catholic position. Be patient. The Catholic individual holds the church where we hold Christ. He goes to his church for his authority and we go to the Bible. We judge the Catholic church by its worst work, he judges Protestants by their worst. When you have won the friendship of a Catholic and can get him to earnestly consider the Bible, it touches him. He does not understand warm, confident assurance of faith, does not know the meaning of a spiritual, glowing Holy Spirit religion. So then we can reach them best, just as we reach other men, by genuine heartfelt religion, by living in close touch with Jesus and so in close touch with all who need him."

The total number enrolled up to February first was exactly three hundred. Dr. Mullins has promised another big turkey dinner to the Seminary when the enrollment reaches four hundred, thus, as you see, raising the standard by one hundred above the fark set by him when he gave the dinner a few years ago. We who are here are somewhat doubtful as to whether or not we will be here when the four hundred mark is reached, but if Mississippi and the other states will just move up a peg or two there may be hope for us after all.

Robert H. Russell.

tiular organization or cult." Again he said, "Don't be afraid of political Catholicism, for it is defeating its own purpose. All the tawdry advertisement that we have had lately with reference to the creation of the new cardinals for America is disgusting, and need cause no alarm." Again: "Don't fight the Catholic church. You have no mission against it as a church. Don't forget that there are saints in the Catholic church just as truly as there are saints in the Baptist ranks. What shall we do then? Try to understand the Catholic position. Be patient. The Catholic individual holds the church where we hold Christ. He goes to his church for his authority and we go to the Bible. We judge the Catholic church by its worst work, he judges Protestants by their worst. When you have won the friendship of a Catholic and can get him to earnestly consider the Bible, it touches him. He does not understand warm, confident assurance of faith, does not know the meaning of a spiritual, glowing Holy Spirit religion. So then we can reach them best, just as we reach other men, by genuine heartfelt religion, by living in close touch with Jesus and so in close touch with all who need him."

These points I jotted down as I listened to Dr. McGlothlin and as he closed, I was convinced that it is useless, worse than useless, to announce ourselves as engaged in a battle against the Roman Catholic church. What we are fighting against is the devil, and we are under the banner of the cross, in which sign we shall conquer.

Several other talks by students were made and then Dr. McGlothlin addressed us on the subject of "The Catholic Problem." He said in part: "Should we have special missionaries to them in the United States? No, for it would defeat our purpose. Our mission is primarily to men as MEN; not as members of any particular organization or cult." Again he said, "Don't be afraid of political Catholicism, for it is defeating its own purpose. All the tawdry advertisement that we have had lately with reference to the creation of the new cardinals for America is disgusting, and need cause no alarm." Again: "Don't fight the Catholic church. You have no mission against it as a church. Don't forget that there are saints in the Catholic church just as truly as there are saints in the Baptist ranks. What shall we do then? Try to understand the Catholic position. Be patient. The Catholic individual holds the church where we hold Christ. He goes to his church for his authority and we go to the Bible. We judge the Catholic church by its worst work, he judges Protestants by their worst. When you have won the friendship of a Catholic and can get him to earnestly consider the Bible, it touches him. He does not understand warm, confident assurance of faith, does not know the meaning of a spiritual, glowing Holy Spirit religion. So then we can reach them best, just as we reach other men, by genuine heartfelt religion, by living in close touch with Jesus and so in close touch with all who need him."

# Sunday School Lesson

By Miss M. Lackey

Lesson 8.

Feb. 25.

Mark 1:9-13; Matt. 4:1-11.

**A Special Blessing and a Special Testing of the King.**

Golden Text: "For in that He Himself hath suffered being tempted, He is able to succor them that are tempted."—Heb. 2:18.

Last Sunday we studied of the ministry of John the Baptist. Jesus had heard of John's preaching, and He left His home to join himself to this new movement. We may express it as saying He had His own call about this time. For it meant the breaking of home ties and the taking up of public ministry. Jesus was about thirty years of age at this time. The place was the river Jordan where John was baptizing. And later the wilderness of Judea, perhaps the wild desert country just west of the Dead Sea. The lesson is taken from both Matthew and Mark. There are three important events mentioned in the lesson: First, the baptism of Jesus in water. Second, the baptism of Jesus with the Holy Spirit and third, the temptations of Jesus.

Where did Jesus make his home during His boyhood and early manhood?

What had He been doing during these years?

Why did He come to John to be baptized?

Why did John protest against baptizing Him?

As He came up out of the water what did He see?

How did John find out that this was the Messiah? (John 1:31-34.)

What words did Jesus hear as the Holy Spirit came upon Him?

Why was Jesus baptized?

After His baptism was He led?

How long was He there?

Why was He led into the wilderness? ("He must pray. No man, and surely no man with His temperament and character could have this experience without being impelled to hold communion with himself and with God.")

When did the temptations come?

Why did the devil wait till Je-

sus was exhausted by hunger before tempting Him?

What was the first temptation? (A physical one. He was hungry.)

How did Jesus reply to this?

What was the second temptation? (The temptation to abuse His power.)

What Scripture did Satan quote?

How did Jesus reply?

What was the third temptation? (To compromise with evil.)

Where did this temptation take place?

What proposition did Satan make?

How did Jesus reply this time?

What did the devil then do?

Who then appeared to Jesus?

What was their mission?

SEEK FURTHER ANSWERS.

When did Jesus' Father commend Him?

Do we commend our friends because they show the right spirit, even though they fail in an undertaking?

Whom as a rule do we commend?

Did Jesus hunger for companionship?

Must the consecrated Christian have lonely hours?

Were the temptations of Jesus against doing positive wrongs?

Wherein do our greatest temptations lie?

Is self-preservation the first law of the real Christian?

Have I a right to live?

Is it wrong to have a reckless disregard for life?

Is it a temptation to you to abuse your physical powers?

Are you sure you are using and not abusing your mental powers?

What is meant by "compromise with evil?"—the third temptation.

What do you think of shading the truth to gain an honor?

What about cheating for the sake of a little money?

What temptation to Jesus touches you most closely?

Since Jesus resisted, cannot you resist?

By whose help alone can you do this?

Give the Golden Text. Is there ANY temptation that

## TRILE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure— you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Man cannot understand woman's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White discharge, Ulceration, Eclampsia or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths, also pains in the head, back and bowels, bearing down feelings, nervousness, sleeping feeling on the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles, where caused by weaknesses peculiar to our sex. I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and safely. Remember, that it will cost you nothing to give the for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book— "WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use. Whenever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women weak, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address: MRS. M. SUMMERS, Box 232 - South Bend, Ind., U. S. A.

can come to me that Jesus did not suffer?

For what purpose does God allow us to be tempted?

To what end does Satan tempt us?

What lessons come to us as Christians from our Lord's temptations?

## PRIMO HIGH GRADE FERTILIZERS

Will help you double your yield per acre of Cotton, Corn, Cane, Rice and Vegetables. A special combination of plant foods for each kind of crop. Don't take chances with carelessly prepared fertilizers, but insist upon having

### THE BEST BY ACTUAL TEST

Wm. H. Sloan, Hantsboro, Miss., writes: "As near perfect for Mississippi soil and conditions as it is possible to secure."

W. A. J. Patterson, Columbia, Miss., writes: "I have the best crop I have ever had in my life. I can recommend it (PRIMO) and I will never use anything but the Primo Brand."

J. T. Kinbro, Merchant, Arlington, Ala., writes: "I used both your Cotton and Corn Guano and High-grade Phosphate this season with good results, and not a single complaint from my customers."

L. D. Morgan, Tangipahoa, La., writes: "Will use no other as long as I can get it (PRIMO). I heartily recommend it to all farmers."

We invite merchants and farmers to write us for descriptive booklets giving analysis and valuable information.

**GULFPORT FERTILIZER CO., GULFPORT, MISS.**

**P.P.P.** (Prickly Ash, Poke Root and Potassium)  
**Prompt Powerful Permanent**  
Its beneficial effects are usually felt very quickly when other medicines are useless.  
**P. P. P.**  
Makes rich, red, pure blood—cleanses the entire system—clears the brain—strengthens digestion and nerves.  
A positive specific for **Blood Poison** and skin diseases.  
Drives out **Rheumatism** and **Stops the Pain**; ends Malaria; is a wonderful tonic and body-builder. Thousands endorse it.  
**F. V. LIPPMAN, SAVANNAH, GA.**

**SEEDS** Largest growers of pedigree farm and garden seeds in the world—Clovers, Grasses, Cane, Rice, Hare, Potatoes, Seed Corn, etc. We breed only pedigree heavy yielding stocks. **CALL FOR SEEDS**  
**OATS** Sworn yield 259 bushels per acre. You can beat that. Write today for 1912  
**JOHN A. SALZER SEED COMPANY, Box 320, La Crosse, Wis.**

# Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

## JOIN THE RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16



# 4 BIG FEATURES OF THE BAPTIST RECORD PIANO CLUB.

Any one of the following features would make a good piano proposition by itself, but when the four are combined in a single offer, it becomes irresistible. The advertising manager of The Baptist Record was in the office of Mr. Doran, the President of Ludden & Bates, in Atlanta, early in January and read the letters from club members of the past year, 1911. These show conclusively that the attractive features of the club are fully appreciated by its members. Everyone expressed himself as pleased. If you could only see the piano and hear it, you would not be surprised at the big success which has attended this undertaking. If you have not yet taken advantage of the club offer, we invite your careful consideration of the following attractive features:

## 1 Life Time Guarantee

In purchasing a piano the chief considerations should be "Quality and Durability." Your piano should last a lifetime and more. That is why we have selected for the club offer a piano that has stood the test of time, and has demonstrated its quality and durability, a piano that is backed by a lifetime guarantee. This guaranty promises something, means it, and is the strongest guaranty ever given by any piano manufacturer. Read it carefully: "We hereby guarantee Ludden & Bates Piano No. .... style. .... to be free from defects in workmanship and material for a life time. Should same ever arise we agree to make it good at Atlanta, Ga., or replace with another, without cost to purchaser. We also give you the privilege of exchanging your piano at any time within one year for any other make of high-grade piano we handle, allowing you full credit for all payments made. We require from you only proper care of the piano while it has been in your possession. Ludden & Bates."

## 2 The Saving In Cost

Figure out the saving in cost for yourself. Here are the data:

Total quantity discounts on lot of 100 pianos ... **\$10,300**  
Saving to individual club member ..... **\$103**

There are no extras or contingencies. Everything is fixed and guaranteed. Ludden & Bates assume all risks and liabilities. The price mentioned above includes a handsome stool, attractive piano scarf and a complete and valuable course of lessons.

### MUSIC LESSONS FOR THREE YEARS.

The amount saved through clubbing is sufficient to defray the expenses of your wife or daughter for a three-year course in music under a competent local teacher.

## 3 Easy Monthly Payments

Some people look upon the purchase of a piano as an investment—not as a luxury. It is both. A good piano pays dividends of the most valuable kind—happiness, culture, refinement, education. What better financial asset can your wife or daughter possess than a good musical education? It has made many a woman independent. Has enabled her to win her way in the world when the bread-winner of the family has been taken away.

That is why we encourage club members to take advantage of the easy monthly payments. The terms are made to suit your convenience—monthly, quarterly, annually, or if you prefer, cash.

## 4 Free Life Insurance

This feature provides "That in the event of your death after \$60 (or six monthly payments) have been paid on your piano, all further payments are thereby cancelled, and your family is given a receipt in full." This removes every possible objection to the partial payment plan, and makes it easy for anyone to own a splendid high-grade piano. The life insurance feature makes the purchase of your piano a safe, as well as a sound investment. Protected by the life insurance you can afford to buy your piano in the same way you buy your groceries, clothing, etc.—a little at a time.

## Many Other Attractive Features

We can't begin to tell you here all of the attractive features of the piano and the club. The four mentioned above are given simply to whet your appetite. The full menu is contained in the club catalogue. Won't you write us today for a free copy? You will then understand why club members write such letters as these:

Honea Path, S. C., Jan. 16, 1912.

Ludden & Bates, S. E. H., Atlanta, Ga.

Gentlemen—I received the club piano you shipped me about a week ago. We are perfectly delighted with it. The case is beautiful and the tone is all anyone could wish it to be.

Yours very truly,

(Signed) MRS. N. C. BEARD.

Clemson College, S. C., Dec. 11, 1911.

Ludden & Bates, Atlanta, Ga.

Dear Sirs—The piano which was shipped me on Nov. 22, 1911, was promptly received and in excellent condition. I consider it a very pretty instrument and several good musicians who have examined it pronounce its tone and action very good indeed. It is quite in keeping with the "sterling silver" quality which an acquaintance of more than 20 years, leads me to expect always from your house. Wishing you continued success, I am,

Yours very truly,

(Signed) LOUISE P. MILLS.

Write today for YOUR copy of the Club Booklet and Catalogue, giving full particulars. Address—

**Ludden & Bates, Baptist Record Piano Club Dept.,**

**ATLANTA, GEORGIA.**

